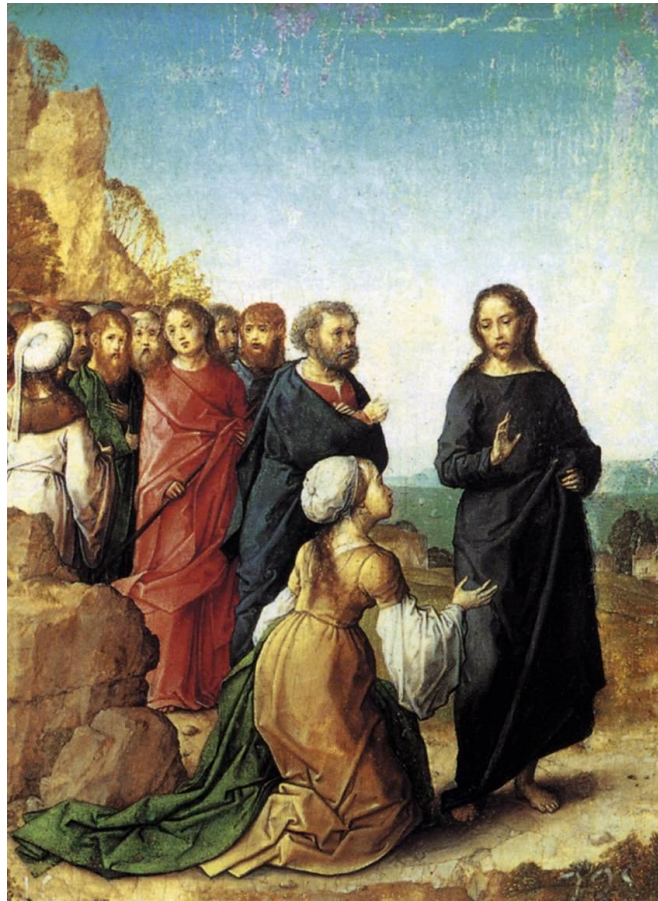




# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*“The Canaanite Woman asks for healing for her daughter” by Juan, de Flandes*

Holy Eucharist  
Sixteenth Sunday after Pentecost  
September 8, 2024 at 9 a.m.



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Provost of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

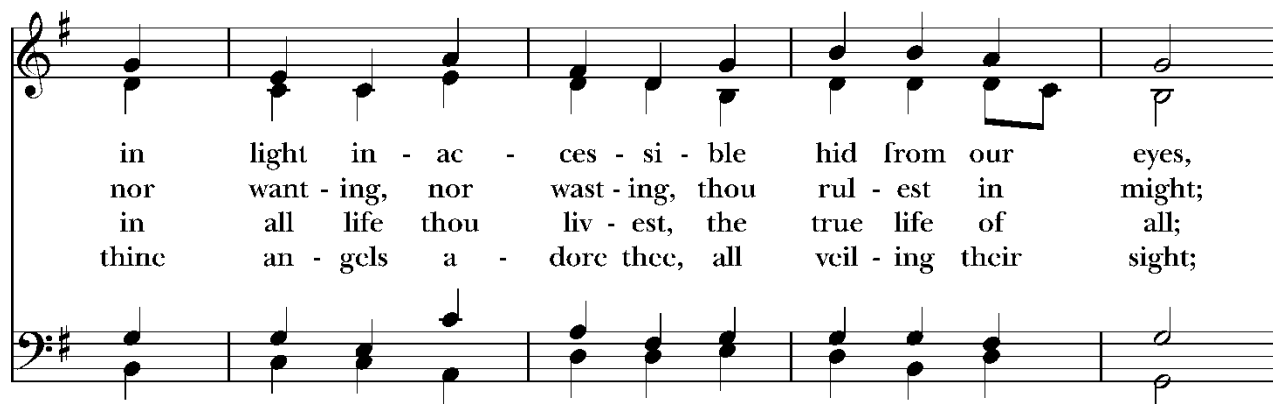
## VOLUNTARY

### INTROIT HYMN

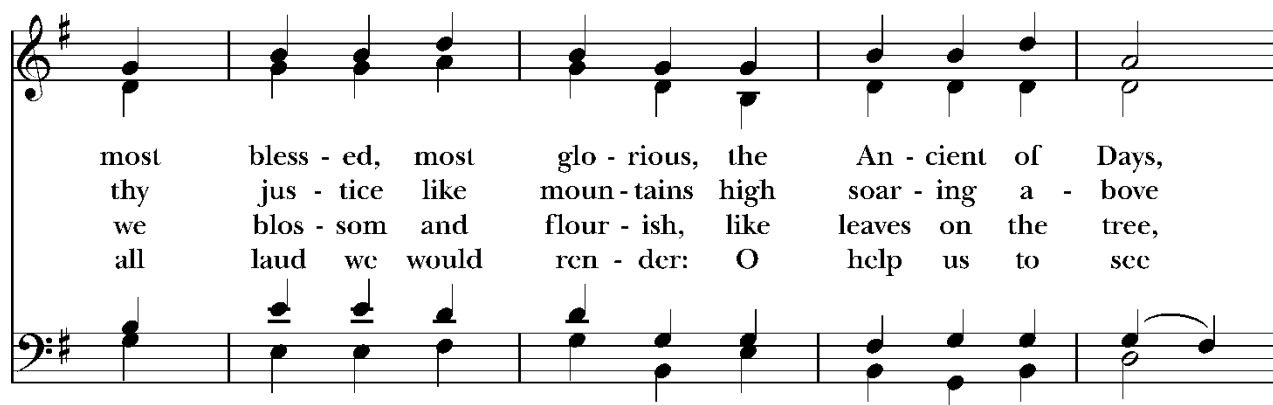
Hymnal 423



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## OPENING ACCLAMATION

*Presider* Blessed be the One, Holy, and Living God.

*All* **Glory to God for ever and ever.**

*The presider welcomes the people to the service.*

## PRAYERS OF PENITENCE

*Reader* We are often slow to follow the example of Christ.

Lord, have mercy.

*All* **Lord, have mercy.**

*Reader* We often fail to be known as Christ's disciples.

Christ, have mercy.

*All* **Christ, have mercy.**

*Reader* We often fail to walk the way of the cross.

Lord, have mercy.

*All* **Lord, have mercy.**

*The presider pronounces God's forgiveness.*

## GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly  
2. Lord Je - sus Christ, the Fa ther's on - ly Son, you bore for  
3. A-lone, O Christ, you on - ly are the Lord, at God's right



joy and earth-ly peace we sing. We wor-ship you, to you our  
us the load of this world's sin. O Lamb of God, your glor - ious  
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped



hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.  
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.  
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorex (1877-1949), alt.

## COLLECT OF THE DAY

*Presider* God be with you.

*All* **And also with you.**

*Presider* Let us pray.

Lord God, defend your Church from all false teaching and give to your people knowledge of your truth, that we may enjoy eternal life in Jesus Christ our Lord. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Letter of James. (2:1-4, 14-17)

My friends, if you have faith in our glorious Lord Jesus Christ, you won't treat some people better than others. Suppose a rich person wearing fancy clothes and a gold ring comes to one of your meetings. And suppose a poor person dressed in worn-out clothes also comes. You must not give the best seat to the one in fancy clothes and tell the one who is poor to stand at the side or sit on the floor. That is the same as saying that some people are better than others, and you would be acting like a crooked judge.

My friends, what good is it to say you have faith, when you don't do anything to show that you really do have faith? Can that kind of faith save you? If you know someone who doesn't have any clothes or food, you shouldn't just say, "I hope all goes well for you. I hope you will be warm and have plenty to eat." What good is it to say this, unless you do something to help? Faith that doesn't lead us to do good deeds is all alone and dead!

The Word of the Lord.

All **Thanks be to God.**

*New Century Version (NCV) Copyright © 2005*

## ALLELUIA

*As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.*

Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!

Hal-le, hal-le, hal - le - lu - jah! Hal-le - lu-jah! Hal - le - lu - jah!

Music: Caribbean traditional, arr. John L. Bell (b. 1949)

## HOLY GOSPEL

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Mark. (7:24–37)

*All*             **Glory to you, Lord Christ.**

Jesus left that place and went to the area around Tyre. When he went into a house, he did not want anyone to know he was there, but he could not stay hidden. A woman whose daughter had an evil spirit in her heard that he was there. So she quickly came to Jesus and fell at his feet. She was Greek, born in Phoenicia, in Syria. She begged Jesus to force the demon out of her daughter. Jesus told the woman, “It is not right to take the children’s bread and give it to the dogs. First let the children eat all they want.” But she answered, “Yes, Lord, but even the dogs under the table can eat the children’s crumbs.” Then Jesus said, “Because of your answer, you may go. The demon has left your daughter.” The woman went home and found her daughter lying in bed; the demon was gone.

Then Jesus left the area around Tyre and went through Sidon to Lake Galilee, to the area of the Ten Towns. While he was there, some people brought a man to him who was deaf and could not talk plainly. The people begged Jesus to put his hand on the man to heal him.

Jesus led the man away from the crowd, by himself. He put his fingers in the man’s ears and then spit and touched the man’s tongue. Looking up to heaven, he sighed and said to the man, “Ephphatha!” (This means, “Be opened.”) Instantly the man was able to hear and to use his tongue so that he spoke clearly.

Jesus commanded the people not to tell anyone about what happened. But the more he commanded them, the more they told about it. They were completely amazed and said, “Jesus does everything well. He makes the deaf hear! And those who can’t talk he makes able to speak.”

The Gospel of the Lord.

*All*             **Praise to you, Lord Christ.**

*The Holy Bible, New Century Version®. Copyright © 2005*

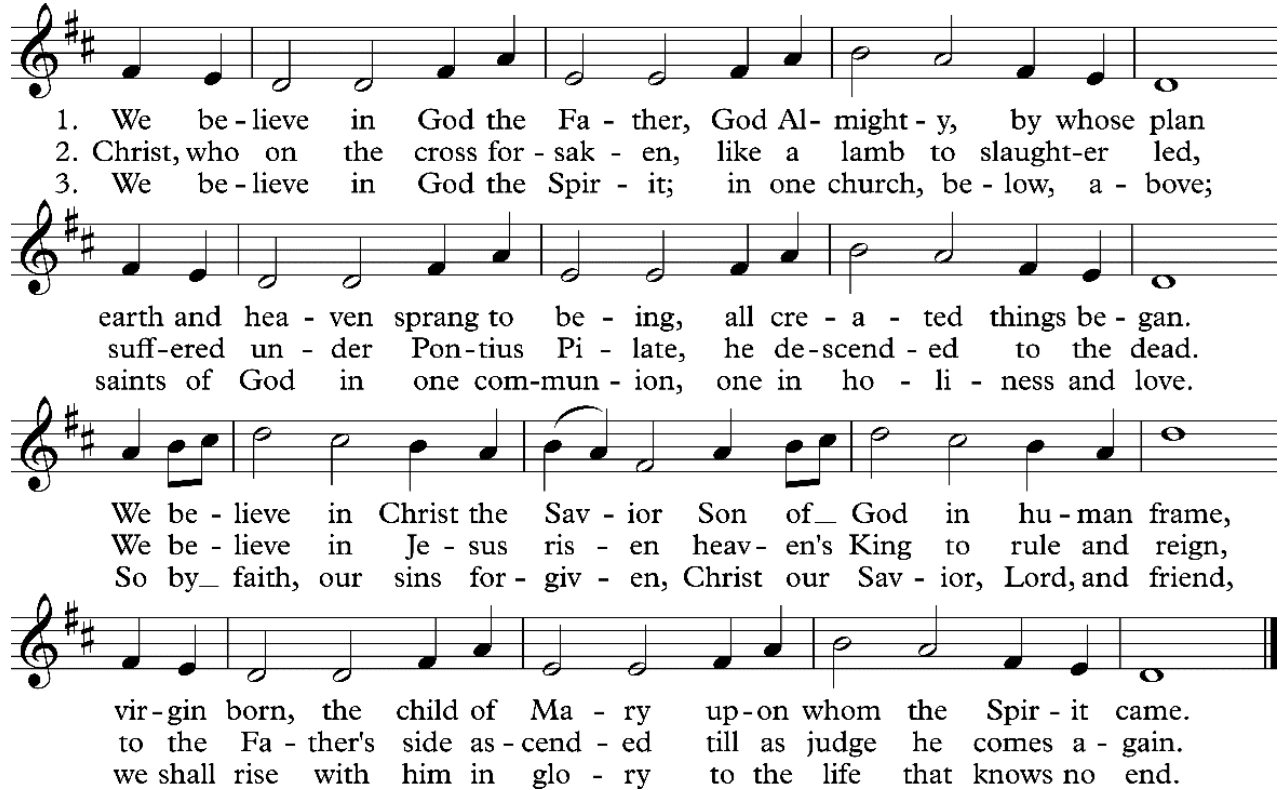
## SERMON

The Very Rev. Lisa Hackney-James

*Provost of the Cathedral*



## AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan  
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,  
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;  
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.  
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.  
saints of God in one com - mun - ion, one in ho - li - ness and love.  
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,  
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,  
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed  
Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

## PRAYERS OF THE PEOPLE

*We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.*

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*            **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

## OFFERTORY HYMN

Hymnal 493

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## GREAT THANKSGIVING

*Presider* God be with you.  
*All* **And also with you.**

*Presider* Lift up your hearts.  
*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*All* **It is right to give God thanks and praise.**

*Reader* Why is it right to give God thanks and praise?  
*All* **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us the fish in the sea, the birds of the air, and every plant and tree; the life that sleeps in the winter earth, and awakens again in the spring. You made us all, each wonderfully different, to join with the angels and sing your praise:

Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the Lord God al -  
migh - ty. Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the  
Lord God al - migh - ty: who was, and is and is to  
come; ho - ly, ho - ly, ho - ly is the Lord.\_\_\_\_\_

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?  
*All* **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Wor - thy, wor - thy, wor - thy is the Lord, wor - thy is the Lord God al -  
 migh - ty. Wor - thy, wor - thy, wor - thy is the Lord, wor - thy is the  
 Lord God al - migh - ty: who was, and is and is to  
 come; wor - thy, wor - thy, wor - thy is the Lord.\_\_\_\_\_

*Reader*                    How do we follow Jesus Christ?  
*All*                            Listen, and we will hear.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo - ry, glo - ry, glo - ry to the Lord, glo - ry to the Lord God al -  
 migh - ty. Glo - ry, glo - ry, glo - ry to the Lord, Glo - ry to the  
 Lord God al - migh - ty: A - men, A - men, A - men, A -  
 men; glo - ry, glo - ry, glo - ry to the Lord.\_\_\_\_\_

## LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

## BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the Lord God al -  
migh - ty. Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the  
Lord God al - migh - ty: who was, and is and is to  
come; Je - sus, Je - sus, Je - sus is the Lord.\_\_\_\_\_

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

*The choristers sing*

### COMMUNION ANTHEM

John Rutter (b.1945)

The Lord bless you and keep you;  
The Lord make His face to shine upon you,  
To shine upon you and be gracious  
And be gracious unto you.  
The Lord bless you and keep you;  
The Lord lift up the light of His countenance upon you  
And give you peace, and give you peace.  
Amen.

## POST-COMMUNION PRAYER

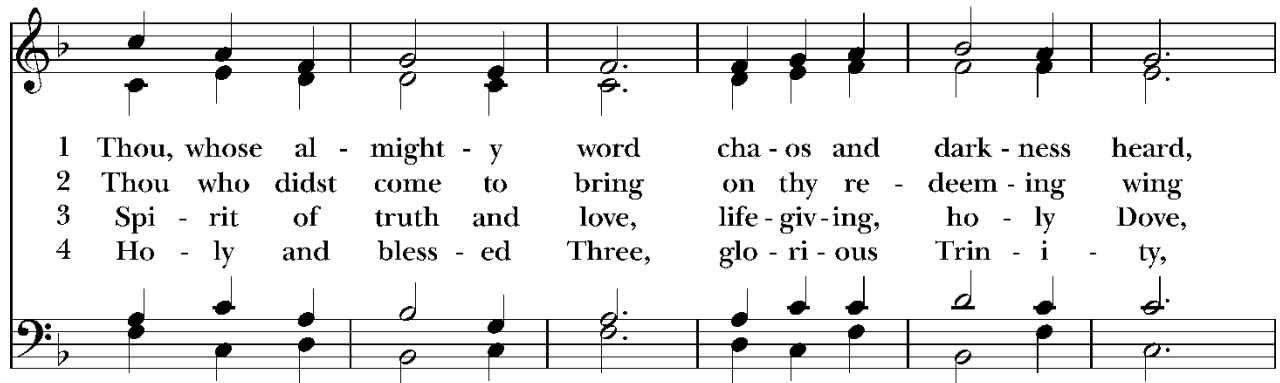
Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## POST-COMMUNION HYMN

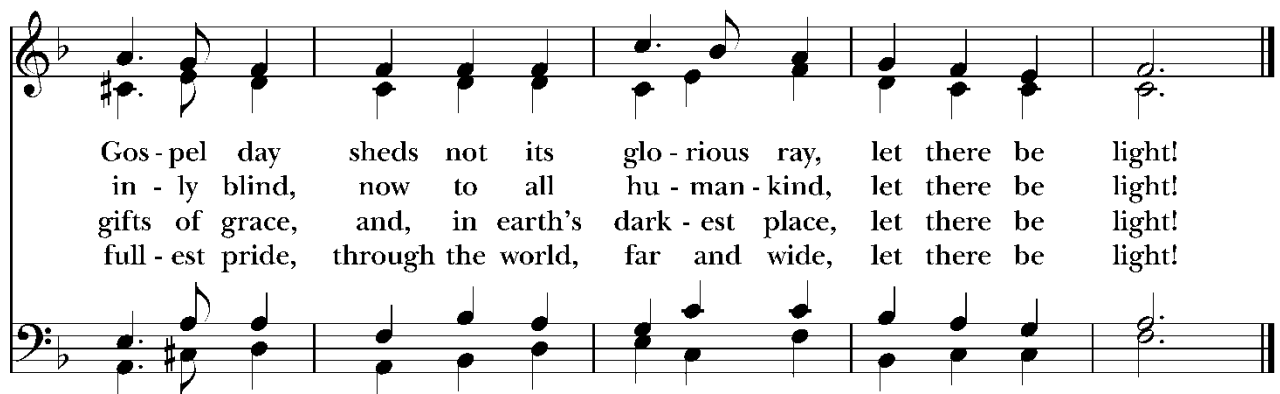
Hymnal 371



1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: Moscow, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Presider*      Go in peace to love and serve the Lord.

*All*            Thanks be to God.

## VOLUNTARY



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or text SJCenews to 22828

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### THIS WEEK

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SCHEDULE Visit [SaintJamesCathedral.org/Schedule](https://SaintJamesCathedral.org/Schedule) to see the worship and formation schedule.



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### UPCOMING

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PROGRAM YEAR begins September 15. High quality education and formation are a gift and a priority at St. James Cathedral. One week after Sundaes Sunday, we are back for its regular programming. The Forum resumes in Kyle's Place, children's Sunday School resumes in the classrooms, and Youth Group resumes on the 2nd floor, all on Sundays at 10:00 am! Contact the Rev. Canon Steven Balke at [sbalke@saintjamescathedral.org](mailto:sbalke@saintjamescathedral.org) for more information.

WEDNESDAY NIGHTS at St. James resume September 11. Our regular pattern of gathering in community on Wednesday evenings returns September 11 at 5:45 pm in the cathedral for Evensong led by our choristers, followed by a community dinner at 6:00 pm in the Great Hall, adult formation at 6:30 pm, and compline at 7:30 pm. Join us for part or all of these community offerings. Contact the Rev. Canon Steven Balke at [sbalke@saintjamescathedral.org](mailto:sbalke@saintjamescathedral.org) for more information.

CATHEDRAL CHOIR SCHOOL is now enrolling for the 2024-25 season. For more information, see the enews or email Canon Director of Music, Stephen Buzard, at [sbuzard@SaintJamesCathedral.org](mailto:sbuzard@SaintJamesCathedral.org)

YOUNG ADULTS MINISTRY meets every second Sunday for Second Sunday Supper and Fellowship. For more information, visit [SaintJamesCathedral.org/young-adults](https://SaintJamesCathedral.org/young-adults)



ST. JAMES MEALS MINISTRY is looking for volunteers. Sign up to volunteer at [SaintJamesCathedral.org/meals](https://SaintJamesCathedral.org/meals) or scan the QR code.



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IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: **Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Thomas, Hailey, Dennis, Oriana, Elizabeth, Gemma, Nancy, Tom, Roseann, Nicole, Kevin, Juan, Carl, Julie, Lois, Scott, Brad, Kyle, Germaine, LaVonne**

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: **Donna Urbytes, Laverne Hughes**

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: **Emauni, Toron, Rodney, Tyquan, Marco, Demarie, Joshua, Anita**

DIOCESAN PRAYER CYCLE: **For our bishop, Paula, our Presiding Bishop, Michael, or Presiding-Bishop-Elect, Sean, The General Convention; The House of Bishops; The House of Clerical and Lay Deputies; The Executive Council**

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## LITURGICAL MINISTERS

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PRESIDER: The Rev. Canon Steven Balke      PREACHER: The Very Rev. Lisa Hackney-James

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Pastoral Care &amp; Outreach</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
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Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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