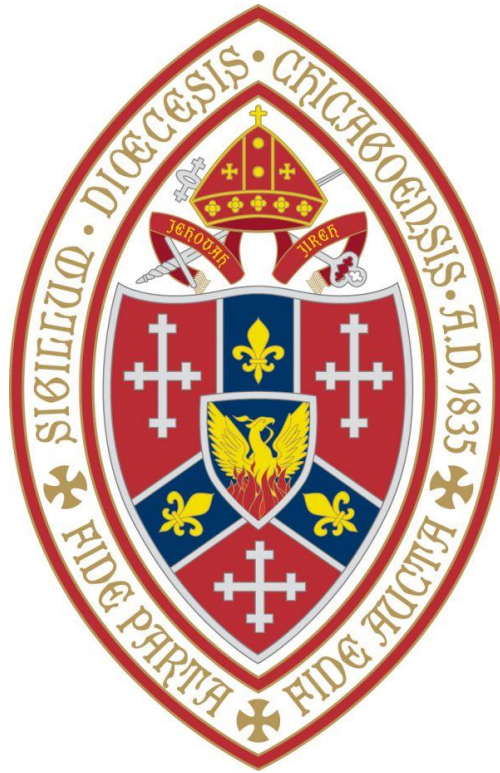




St James Cathedral

CHICAGO



Holy Eucharist for the Burial of the Dead
The Right Reverend
James Winchester Montgomery

May 29, 1921 – October 23, 2019

November 4, 2019 at 11 a.m.

Greeting from Bishop Lee

Bishop James Winchester Montgomery, who died on October 23, 2019 at age 98, was a true son of Chicago. He was born here on May 29, 1921 to James Edward Montgomery and Evelyn Winchester Montgomery, the daughter of the Rt. Rev. James Winchester, bishop of Arkansas from 1911–1931. He grew up in Rogers Park, served as a lieutenant in the U.S. Navy during World War II, studied at General Theological Seminary and was ordained by Bishop Wallace E. Conkling, seventh bishop of Chicago, in 1949.

After two years as curate at St. Luke's in Evanston, Jim served eleven years as rector of St. John the Evangelist in Flossmoor. In 1962, he was elected bishop suffragan, and in 1965, bishop coadjutor. He became the ninth bishop of Chicago on October 2, 1971.

Jim's service to the wider church was exemplary. He was a deputy to two General Conventions, a trustee of the General Theological Seminary, Nashotah House, Seabury-Western Seminary—all of which awarded him honorary doctorates—as well as the Church Pension Fund, Rush-Presbyterian-St. Luke's Hospital and many other community institutions and organizations.

It is a great honor to occupy the same seat as such a gracious man, and I will miss him and his kindness to me a great deal. His example of faithful prayerfulness is a model for all of us who are called to serve God's people.

It gives me joy that Jim lived to see the Diocese of Chicago thriving and unified through the love of Christ that sustained him throughout his entire life. Rest eternal grant to him, O Lord, and let light perpetual shine upon him.

The Rt. Rev. Jeffrey Lee, *Bishop of Chicago*

Greeting from Dean Barrington

It is both an honor and a pleasure to welcome you to St. James Cathedral as we give thanks for the life of Bishop James Montgomery. As a baptized Christian, priest, and bishop, James Montgomery rejoiced in the Easter Faith which the Church of God is called to proclaim. While we inevitably gather with sadness at the death of someone who has held a special place in our affections for many years, we gather also to confidently rejoice in the gift of eternal life promised to us in the Good News of Jesus whom we know as the Christ.

I bid you welcome to as we celebrate a remarkable life of mission and ministry lived in the transforming power of God's grace and love—a life which now endures in the faithful and loving arms of Almighty God.

The Very Rev. Dominic Barrington, *Dean of the Cathedral*

Procession

Verger

The Choirs of the Cathedral and the Church of the Atonement

Visiting Clergy

The Clergy of the Diocese of Chicago

Visiting Bishops

The Rt. Revs. Jennifer Baskerville-Burrows (Diocese of Indianapolis), Wendell Gibbs, Jr. (Diocese of Michigan), Steven Miller (Diocese of Milwaukee), Edward Little II (Diocese of Northern Indiana, retired), Francis Gray (Diocese of Northern Indiana, retired), Douglas Sparks (Diocese of Northern Indiana), Peter Eaton (Diocese of Southeast Florida), Chilton Knudsen (Diocese of Washington), Michie Klusmeyer (Diocese of West Virginia)

Bishop's Procession

Thurifer

The Paschal Candle Bearer

The Rev. John David van Dooren (Church of the Transfiguration)

Verger, Crucifer, and Torch Bearers

The Litanist

The Rev. Erika Takacs (Church of the Atonement)

The Sub-Dean and Curate of the Cathedral

The Rev. Canon Lisa Hackney-James and the Rev. Anna Broadbent

The Preacher

The Rev. Stephen McWhorter

The Dean of the Cathedral

The Very Rev. Dominic Barrington

The 10th Bishop of Chicago & 25th Presiding Bishop of the Episcopal Church

The Most Rev. Frank Griswold

The 11th Bishop of Chicago

The Rt. Rev. William Persell

The Deacon

The Rev. Sue Nebel

The Bishop of Chicago

The Rt. Rev. Jeffrey Lee

Gathering

PRELUDES

Prelude in E-flat, BWV 552a

J. S. Bach (1685-1750)

Schmücke dich, O liebe Seele, BWV 654

Bach

Master Tallis's Testament

Herbert Howells (1892-1983)

Nimrod, from *Enigma Variations*

Edward Elgar (1857-1934)

PROCESSIONAL HYMN

Hymnal 287



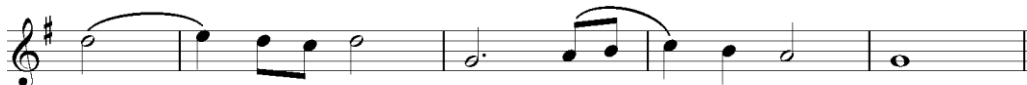
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



5 And when the strife is fierce, the war-fare long, steals on the ear the
6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are — brave a - gain, and arms are
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong.
blest. Al - le - lu - ia, al - le - lu - ia!

7 But lo! there breaks a yet more glo - rious day; the
8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host —

King of — glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897)

Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958)

Remain standing as the clergy enter.

ANTHEMS

The Rev. Erika Takacs

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession. Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

WELCOME

The Rt. Rev. Jeffrey Lee

COLLECT

Bishop The Lord be with you.

All **And also with you.**

Bishop Let us pray.

A period of silence is kept.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant James, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

Read by Brian Johnson

A Reading from the Book of Wisdom. (3:1-5, 9)

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 121

H. Walford Davies (1869-1941)

I lift up my eyes to the hills;
from where is my help to come?

My help comes from the Lord,
the maker of heaven and earth.

He will not let your foot be moved
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel
shall neither slumber nor sleep;

The Lord himself watches over you;
the Lord is your shade at your right hand,

So that the sun shall not strike you by day,
nor the moon by night.

The Lord shall preserve you from all evil;
it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in,
from this time forth for evermore.

*Rest eternal grant unto him, O Lord,
and let light perpetual shine upon him.*

SECOND READING

Read by Quintin E. Primo III

A Reading from the Revelation of John. (7:9-17)

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

All

Thanks be to God.

GRADUAL HYMN



1. Be thou my vi - sion, O Lord of my heart, be all else but
2. Be thou my wis - dom, be thou my true word, be thou e - ver
3. Be thou my breast-plate, my sword for the fight; be thou my whole
4. Rich - es I heed not, nor earth's emp - ty praise: be thou mine in -
5. High King of hea - ven, thou hea - ven's bright sun, O grant me its



naught to me, save that thou art; be thou my best thought in the
with me, and I with thee, Lord; be thou my great Fa - ther, thy
ar - mor, be thou my true might; be thou my soul's shel - ter, be
her - i - tance now and al - ways; be thou and thou on - ly the
joys af - ter vic - tory is won; great heart of my own heart, what -

day and the night, both wak - ing and sleep - ing, thy_ pres-ence my light.
 child let me be; be thou in me dwell - ing, and I one with thee.
 thou my strong tower: O raise thou me heav'n-ward, great Power of my power.
 first in my heart: O Sover-eign of hea - ven, my_ trea-sure thou art.
 ev - er be - fall, still be thou my vi - sion, O_ Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
 Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John (10:11-16)
All **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

All The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Rev. Stephen McWhorter

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

The Very Rev. Dominic Barrington

For our brother James, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for James, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

Hear us, Lord.

A period of silence is kept. The Bishop concludes, praying

Father of all, we pray to you for James and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

PEACE

The Bishop says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY ANTHEM

Edgar Bainton (1880-1856)

And I saw a new heaven and a new earth; for the first heaven and first earth had passed away, and there was no more sea. And I John saw the holy city, new Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband; and I heard a great voice out of heaven, saying: "Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people; and God himself shall be with them and be their God; and God shall wipe away all tears from their eyes, and there shall be no more death neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away." – Revelation 21:1-4

Please stand.

GREAT THANKSGIVING

Presider All
The Lord be with you. And al - so with you.

Presider All
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

All
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS from *Requiem*

Gabriel Fauré (1845-1924)

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, Holy, Holy
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

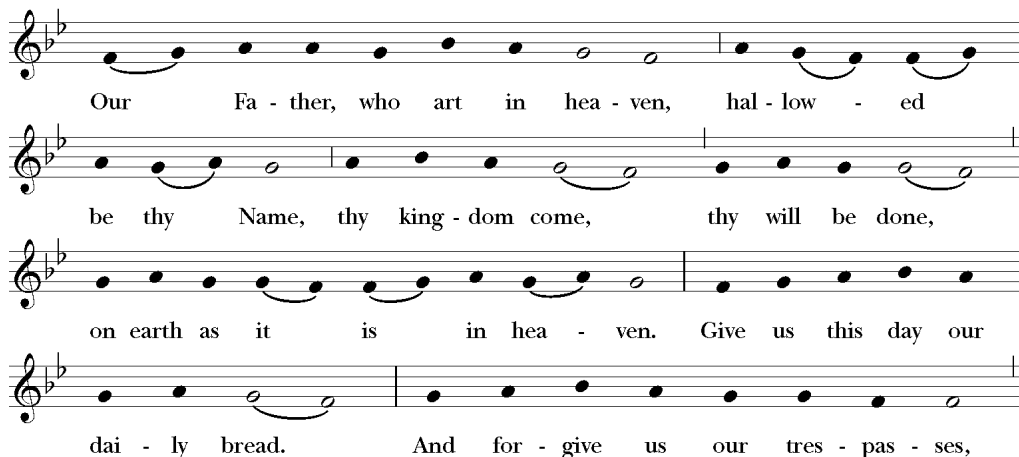
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

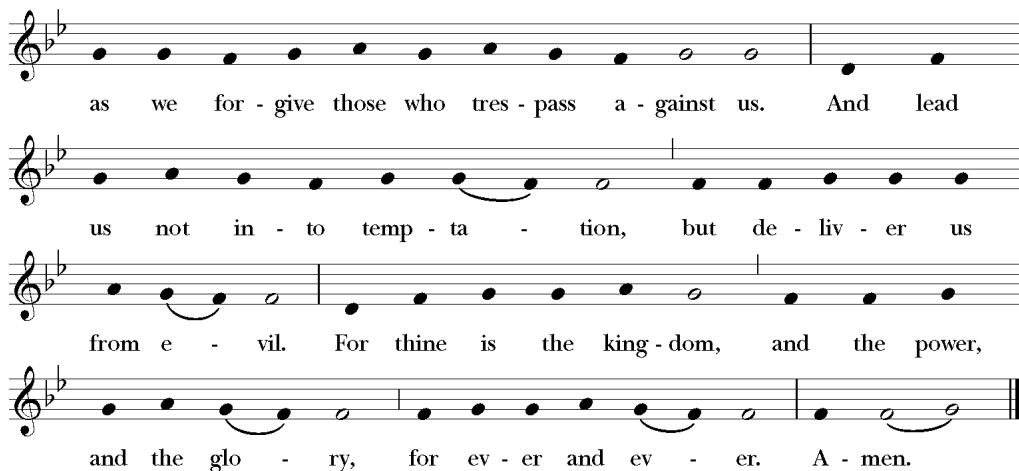
LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

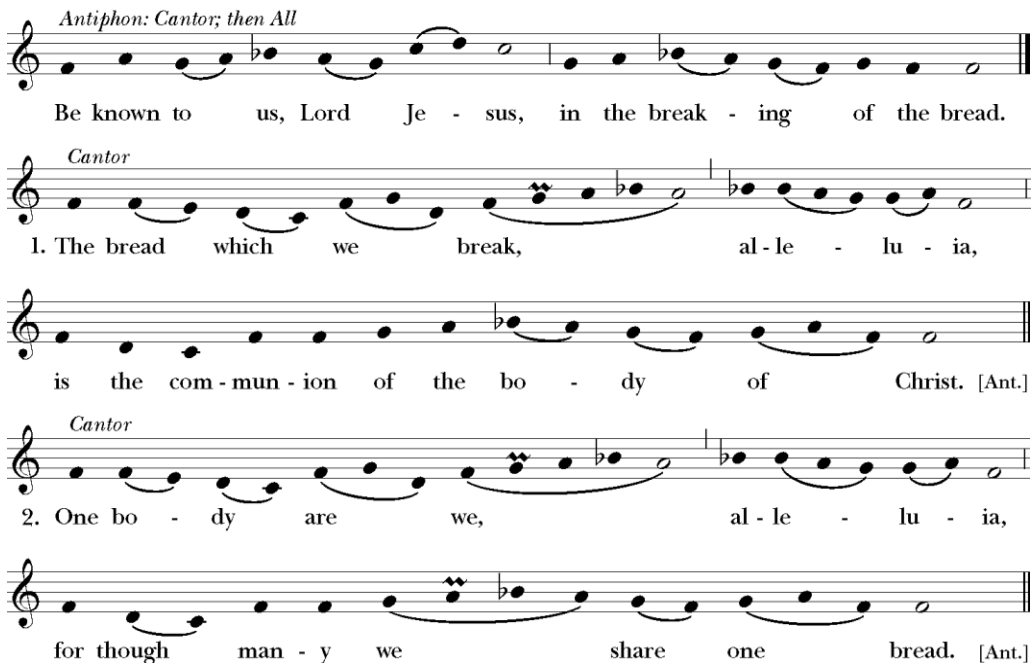
Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

Hymnal S171



Antiphon: Cantor; then All
 Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor
 1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor
 2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991)

The Bishop says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer or the alcohol-free chalice.

PIE JESU from *Requiem*

Fauré

*Pie Jesu Domine, dona eis requiem.
Dona eis requiem sempiternam*

Blessed Lord Jesus, grant them rest.
Grant them eternal rest.

AGNUS DEI from *Requiem*

Fauré

*Agnus Dei, qui tollis peccata mundi,
dona eis requiem.*

Lamb of God, who takes away the sins of the world,
grant them rest.

*Agnus Dei, qui tollis peccata mundi,
dona eis requiem.*

Lamb of God, who takes away the sins of the world,
grant them rest.

*Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.*

Lamb of God, who takes away the sins of the world,
grant them eternal rest.

*Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum, quia pius es.*

May light eternal shine upon them, O Lord,
with your saints forever, for you are kind.

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

Eternal rest give to them, O Lord,
and let perpetual light shine upon them.

ANTHEM

William Byrd (1543–1623)

*Iustorum animae in manu Dei sunt,
et non tanget illos tormentum malitiae.
Visi sunt oculis insipientium mori:
Illi autem sunt in pace.*

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
but they are at peace. – Wisdom 3:1–3

ANTHEM

William H. Harris (1883–1973)

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendor, wherein they rejoice with gladness evermore. Alleluia. – from the *Salisbury Diurnal* by George Herbert Palmer (1842–1933)

POST-COMMUNION PRAYER

Please stand. The Bishop says

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior.

POST-COMMUNION HYMN



1. I can-not tell why he, whom an - gels wor - ship, should stoop to
 2. I can-not tell how si - lent - ly he suf - fered, as with his
 3. I can-not tell how he will win the na - tions, how he will
 4. I can-not tell how all the lands shall wor - ship, when, at his



love the peo - ples of the earth, or why, as shep - herd, he should seek the
 peace he graced this place of tears, or how his heart up - on the cross was
 claim his earth - ly her - it - age, how sat - is - fy the needs and as - pi -
 bid - ding, ev - ery storm is stilled, or who can say how great the ju - bi -



wan - der er with his mys - te - rious pro-mise of new birth. _____
 bro - ken, the crown of pain to three and thir - ty years. _____
 ra - tions of east and west, of sin - ner and of sage. _____
 la - tion when ev - ery heart with per - fect love is filled. _____



But this I know, that he was born of Ma - ry, when Beth - le - hem's
 But this I know, he heals the bro - ken - heart - ed, and stays our
 But this I know, all flesh shall see his glo - ry, and he shall
 But this I know, the skies will thrill with rap - ture, and myr - i ad,



man - ger was his on - ly home, and that he lived at Na - za - reth and
 sin, and calms our lurk - ing fear, and lifts the bur - den from the heav - y
 reap the har - vest he has sown, and some glad day his sun shall shine in
 myr - i ad hu - man voic - es sing, and earth to heaven, and heaven to earth, will



la - bored, and so the Sa - vior, Sa - vior of the world, is come. _____
 la - den, for yet the Sa - vior, Sa - vior of the world, is here. _____
 splen - dor when he the Sa - vior, Sa - vior of the world, is known. _____
 an - swer: "At last the Sa - vior, Sa - vior of the world, is King!" _____

Words: William Young Fullerton (1857-1932), alt.

Music: Londonderry Air, from *Irish Music as noted by George Petrie*, 1903, harm. John Barnard (b. 1948)

As the body is sprinkled with the waters of baptism and honored with incense, the choir sings

COMMENDATION

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

The Bishop prays

Into your hands, O merciful Savior, we commend your servant James. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

DISMISSAL

Deacon Let us go forth in the comfort and consolation of the Holy Spirit.

All **Thanks be to God.**

Please stand.

RECESSIONAL HYMN

Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

POSTLUDE

Fugue in E-flat, BWV 552b

Bach

A reception will immediately follow the service in the Great Hall of St. James Commons.

*Memorial contributions may be given to Church of the Atonement
 by mailing a check to 5749 N Kenmore Ave, Chicago, IL 60660
 or online at AtonementChicago.org/Giving*

*The bishop will be buried beside his mother
 at Old Chapel Cemetery in Millwood, Virginia.*

LITURGICAL MINISTERS

PRESIDER: The Rt. Rev. Jeffrey Lee
PREACHER: The Rev. Stephen McWhorter
DEACON: The Rev. Sue Nebel

ASSISTING: The Very Rev. Dominic Barrington and the Revs. Erika Takacs and John David van Dooren

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	8:45 a.m.	Morning Prayer	Cathedral
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays</i>)	Cathedral

CLERGY & STAFF

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CATHEDRAL CHAPTER

Erin Maus, *Senior Warden*, Craig Elder, *Junior Warden*, Jillian Smith, *Secretary*, Paul Thompson, *Treasurer*, Randy Pierson, *Assistant Treasurer*, Beau Butts, George Culver, Anne Driscoll, Susan Fickling-Munge, Charles Lewis, Jim Ortlieb, Alisa Roadcup, John Smagner, Nicole Spencer, and the Rev. Kara Wagner Sherer



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