



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Love One Another III" by Ivan Guaderrama*

Holy Eucharist  
Sixth Sunday of Easter  
May 5, 2024 at 9 a.m.



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Provost of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

## VOLUNTARY

*Please stand and face the baptismal font*

### CELTIC ALLELUIA



## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*The presider blesses the water of the font*

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

# INTROIT HYMN

Hymnal 400



- 1 All crea - tures of our God and King, lift up your voic - es, let us
- 2 Dear mo - ther earth, you day by day un - fold your bless - ings on our
- 3 All you with mcr - cy in your heart, for - giv - ing o - thers, take your
- 4 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
way, O — praise him, Al - le - lu - ia! All flowers and  
part, O — sing now: Al - le - lu - ia! All you that  
ness, O — praise him, Al - le - lu - ia! Praise God the



sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
fruits that in you grow, let them his glo - ry al - so show:  
pain and sor - row bear, praise God, and cast on him your care:  
Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

## Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958)

*The presider welcomes the people to the service. All say*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA



Glo - ry to God! Our hearts to you we raise! Joy and peace on earth, in  
Son of the Fa - ther, bear - ing this world's sin, Lamb of God, have mer - cy,



high - est heav - en praise! Songs of a - dor - a - tion, Lord, to you we bring,  
grant us peace with - in. You, O Christ, are ho - ly, you a - lone are Lord,



prais - ing your great good - ness, Fa - ther heav'n - ly King. Glo - ry to God! Our  
with the Ho - ly Spi - rit ev - er - more a - dored.



hearts to you we raise! Joy and peace on earth, in high - est heav - en praise!

Words: Edwin Le Grice (1911-1992)

Music: Judas Maccabeus, George Frederic Handel (1685-1759)

## COLLECT OF THE DAY

*Presider* God be with you.  
*All* **And also with you.**  
*Presider* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Acts of the Apostles. (10:44-48)

While Peter was speaking, the Holy Spirit came down on all those who were listening. The Jewish believers who came with Peter were amazed that the gift of the Holy Spirit had been given even to the nations. These believers heard them speaking in different languages and praising God. Then Peter said, "Can anyone keep these people from being baptized with water? They have received the Holy Spirit just as we did!" So Peter ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

Alleluia. Christ is risen.

All

**The Lord is risen indeed. Alleluia.**

*The Holy Bible, New Century Version®. Copyright © 2005*

## ALLELUIA

*As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.*



## HOLY GOSPEL

*Gospeller* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John. (15:9-17)

*All* **Glory to you, Lord Christ.**

Jesus said, "I loved you as the Father loved me. Now remain in my love. I have obeyed my Father's commands, and I remain in his love. In the same way, if you obey my commands, you will remain in my love. I have told you these things so that you can have the same joy I have and so that your joy will be the fullest possible joy.

"This is my command: Love each other as I have loved you. The greatest love a person can show is to die for his friends. You are my friends if you do what I command you. I no longer call you servants, because a servant does not know what his master is doing. But I call you friends, because I have made known to you everything I heard from my Father. You did not choose me; I chose you. And I gave you this work: to go and produce fruit, fruit that will last. Then the Father will give you anything you ask for in my name. This is my command: Love each other."

Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

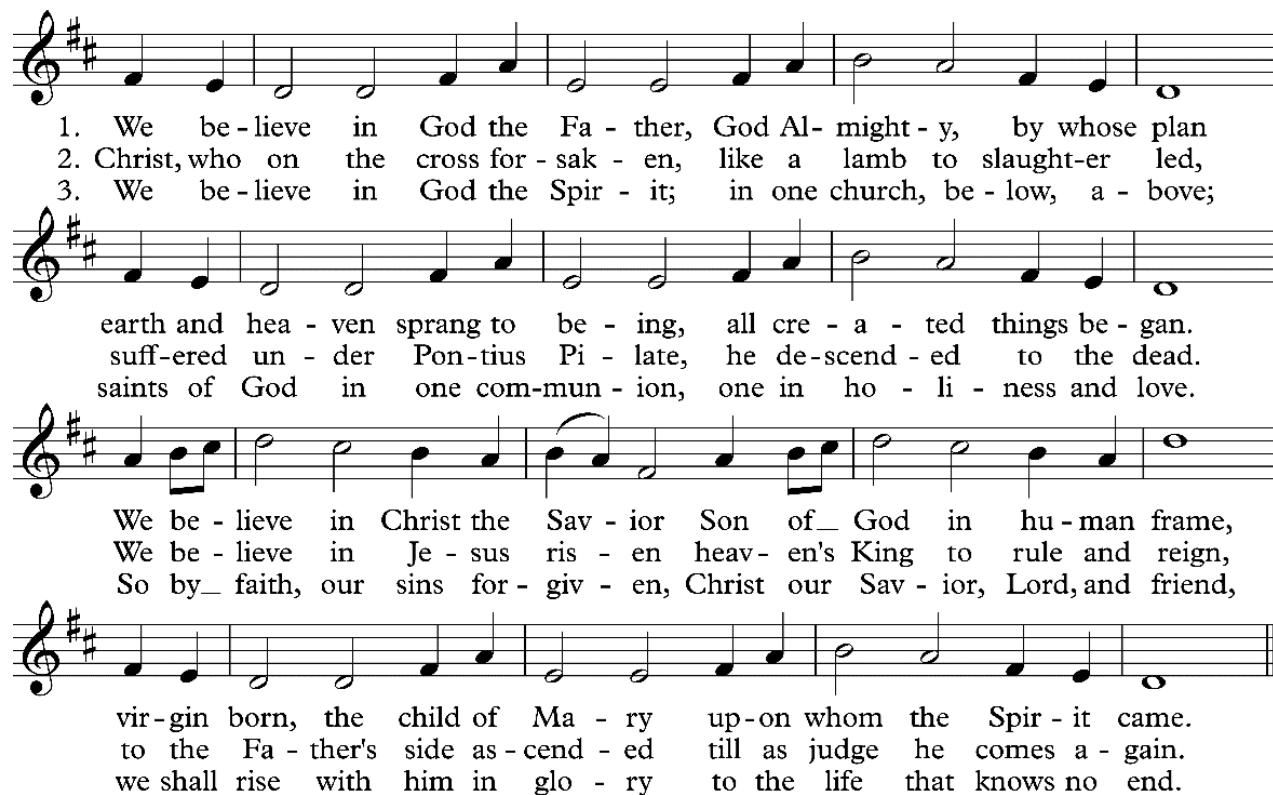
*The Holy Bible, New Century Version®. Copyright © 2005*

## SERMON

The Very Rev. Lisa Hackney-James  
*Provost of the Cathedral*



## AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan  
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,  
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;  
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.  
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.  
saints of God in one com - mun - ion, one in ho - li - ness and love.  
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,  
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,  
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed  
Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

## PRAYERS OF THE PEOPLE

*We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.*

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All* **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

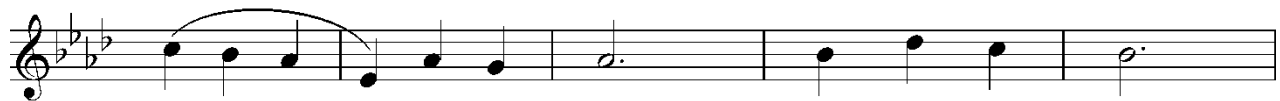
## OFFERTORY HYMN

Hymnal 412

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.



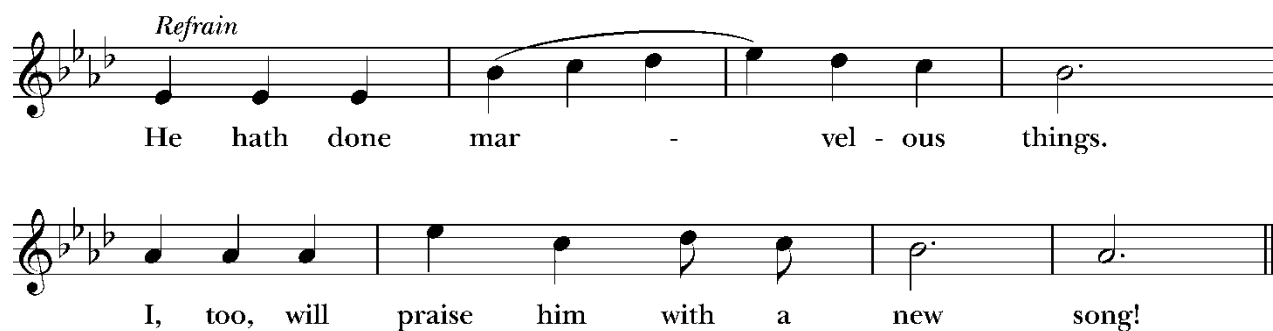
1	Earth	and	all	stars,	loud	rush - ing	plan - ets,	sing	to the
2	Hail,	wind,	and	rain,	loud	blow - ing	snow - storms,	sing	to the
3	Trum - pet	and	pipes,		loud	clash - ing	cym - bals,	sing	to the
4	En - gines	and	steel,		loud	pound - ing	ham - mers,	sing	to the
5	Class - rooms	and	labs,		loud	boil - ing	test - tubes,	sing	to the
6	Know - ledge	and	truth,		loud	sound - ing	wis - dom,	sing	to the



1	Lord	_____	a	new	song!	O	vic - to - ry,
2	Lord	_____	a	new	song!	Flow - ers	and trees,
3	Lord	_____	a	new	song!	Harp, lute,	and lyre,
4	Lord	_____	a	new	song!	Lime - stone	and beams,
5	Lord	_____	a	new	song!	Ath - lete	and band,
6	Lord	_____	a	new	song!	Daugh - ter	and son,



1	loud shout - ing	ar - my,	sing	to the	Lord	_____	a	new	song!
2	loud rus - tling	dry leaves,	sing	to the	Lord	_____	a	new	song!
3	loud hum - ming	cel - los,	sing	to the	Lord	_____	a	new	song!
4	loud build - ing	work - ers,	sing	to the	Lord	_____	a	new	song!
5	loud cheer - ing	peo - ple,	sing	to the	Lord	_____	a	new	song!
6	loud pray - ing	mem - bers,	sing	to the	Lord	_____	a	new	song!



Words: Herbert F. Brokering (1926–2009)

Music: *Earth and All Stars*, David N. Johnson (1922–1987)

## GREAT THANKSGIVING

<i>Presider</i>	God be with you.
<i>All</i>	<b>And also with you.</b>
<i>Presider</i>	Lift up your hearts.
<i>All</i>	<b>We lift them to the Lord.</b>
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>All</i>	<b>It is right to give God thanks and praise.</b>
<i>Reader</i>	Why is it right to give God thanks and praise?
<i>All</i>	<b>Listen, and we will hear.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?  
*All* Listen, and we will hear.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



*Reader* How do we follow Jesus Christ?  
*All* Listen, and we will hear.

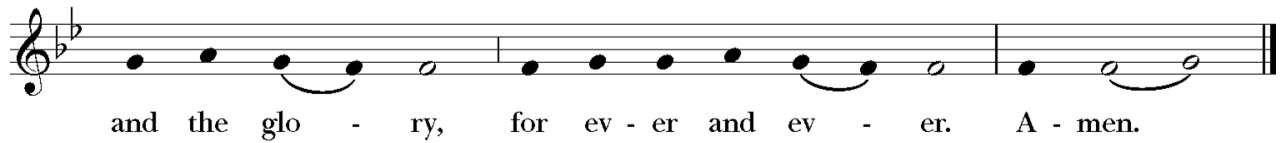
Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



## LORD'S PRAYER

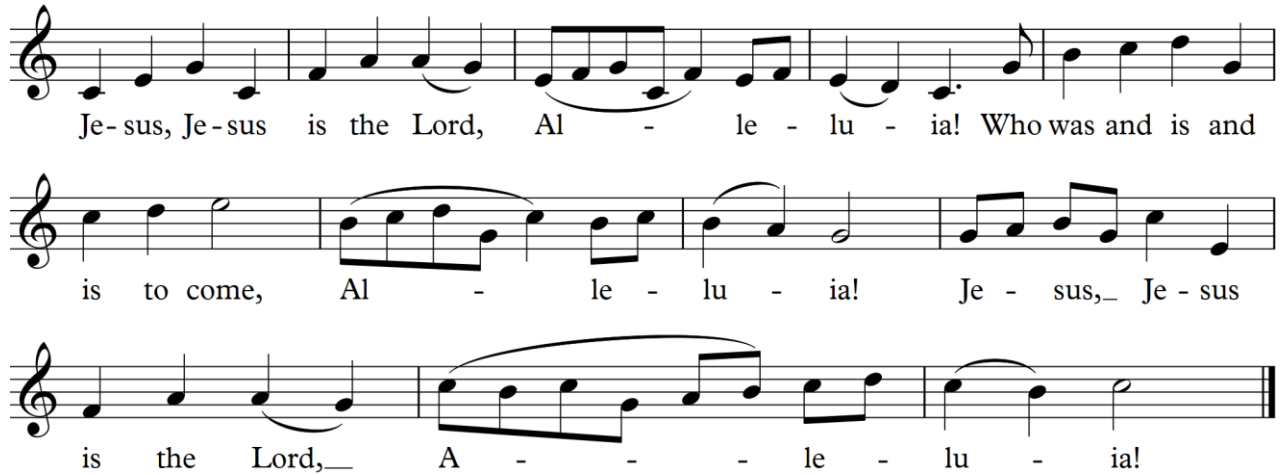
Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,



Music: Plainsong

## BREAKING OF THE BREAD



*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

## COMMUNION ANTHEM

Amazing Grace

*Sung by the Junior Choristers*

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# POST-COMMUNION HYMN

LEVAS 62

1. In\_\_\_\_\_ Christ there is no\_\_\_\_\_ East or West, In  
 2. In\_\_\_\_\_ Him shall true hearts\_\_\_\_\_ ev - ery - where Their  
 3. Join\_\_\_\_\_ hands, dis - ci - ples\_\_\_\_\_ of the faith, What  
 4. In\_\_\_\_\_ Christ now meet both\_\_\_\_\_ East and West, In

1. Him no South\_\_\_\_\_ or\_\_\_\_\_ North;\_\_\_\_\_ But\_\_\_\_\_ one great fel - low -  
 2. high com - mu - nion\_\_\_\_\_ find;\_\_\_\_\_ His\_\_\_\_\_ ser - vice is the  
 3. e'er your race\_\_\_\_\_ may\_\_\_\_\_ be!\_\_\_\_\_ Who\_\_\_\_\_ serves my Fa - ther  
 4. Him meet South\_\_\_\_\_ and\_\_\_\_\_ North;\_\_\_\_\_ All\_\_\_\_\_ Christ - ly souls are

1. ship of love Through - out the whole wide earth.  
 2. gold - en cord Close - bind - ing hu - man kind.  
 3. as a son Is sure - ly kin to me.  
 4. one in him Through - out the whole wide earth.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941)

Music: McKee, Negro Spiritual; adapt. Harry T. Burleigh (1866-1949)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Presider*        Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*All*                Thanks be to God. Alleluia. Alleluia.

## VOLUNTARY



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

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### THIS WEEK

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THE FORUM: FAITHFUL LIVING, FAITHFUL DYING: ESTATE PLANNING For the final part of our Faithful Living, Faithful Dying series, Mr. Christopher Floss of ArentFox Schiff will be leading an introduction of the various components of estate planning. As we consider the theological and legal matters for end of life, we welcome your thoughts and questions at this Forum in Kyle's Place, Sunday May 5.



THIS WEEK'S ENEWS

ST. ANDREW'S CHAPEL RESTORATION is the second project of our Capital Campaign and began Monday, April 29. The work is projected to be completed early July. **While this project is being completed, the 8 a.m. service will take place in the Cathedral.**

CHORISTER FUNDRAISER CONCERT the choristers will be offering a mini concert of music they have picked as a fundraiser for their upcoming tour to Washington National Cathedral. After the 11 a.m. service, grab a cup of coffee in Kyle's Place, and join us in the Cathedral at 12:30 p.m. to hear some of the choristers' favorite repertoire.

CHORAL EVENSONG: THE MUSIC OF LEO SOWERBY today Sunday, May 5 at 4 p.m. will feature the music of Leo Sowerby who was the Organist and Choirmaster at St. James from 1927-1962. Dr. Joseph Sargent, author of the new biography *Leo Sowerby*, will give a lecture on Sowerby's life and prodigious output before Evensong at 3 p.m. in Kyle's Place, and a festive reception will follow evensong.

ASCENSION DAY EUCHARIST will be this Thursday, May 9 at 12:10 p.m. We hope you will join us for this universally celebrated feast of Christian churches.

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### UPCOMING

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TARRY AWHILE: A PENTECOST VIGIL / RETREAT on Saturday, May 18 from 8:30 a.m. to 3 p.m. is inspired by the book *Tarry Awhile: Wisdom from Black Spirituality for People of Faith* by Selina Stone. Hosted by St. Martin's, this retreat will explore the role of the Holy Spirit in our lives individually and as communities of faith. To learn more or register, see the enews or visit [www.SaintJamesCathedral.org/Parish-Retreat](https://www.SaintJamesCathedral.org/Parish-Retreat).

CATHEDRAL CHOIR SCHOOL is now enrolling for the 2024-25 season. Come test the waters and be a chorister for a day on Wednesday, May 15, from 4:30-6 p.m. For more information, see the enews or email Canon Director of Music, Stephen Buzard, at [sbuzard@SaintJamesCathedral.org](mailto:sbuzard@SaintJamesCathedral.org).

SUMMER IN THE CITY is a non-residential day camp for 35 campers 8-13 years old from different parts of the city. SITC is an adventure and art camp allowing Chicago youth to discover treasure in their city, themselves, and others. For more information or to register or sign up to volunteer, visit [SaintJamesCathedral.org/SITC](https://SaintJamesCathedral.org/SITC).

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, Loya, Andronica, Ibukun, Ted, Charlotte, Karen, Mike, Hailey, David, Dennis, Rosie, Oriana, Laverne, Katie, Gloria, Gemma, Bill, Yvonne, Nancy, Paul, Elisabeth, Norma

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Darnell

DIOCESAN PRAYER CYCLE: Congregations in the Evanston Deanery: St. Elisabeth in Glencoe; St. David in Glenview; Holy Comforter in Kenilworth; St. Giles in Northbrook; Companion Dioceses of SE Mexico and Renk: San Jorge in Tabasco; St. Matthew Cathedral

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our 2022 Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [\*SaintJamesCathedral.org/Capital-Campaign\*](https://SaintJamesCathedral.org/Capital-Campaign).

“After attending the 9 a.m. Easter Sunday service, my daughter said later in the afternoon, “I wish we could go back to. church and do it all over again! It was perfect! The pews were crowded, there were three baptisms, the music was great, and everybody was happy!” This is why we contribute to the Capital Campaign. My family has found a place where we belong and we love being part of the community. St. James is our home and we want to always be able to come back to it.”

– Lisa Ahmad, Chapter Member



# THE CHOIR SCHOOL AT ST JAMES CATHEDRAL



Now enrolling for the 2024-25 season!

The Choir School at St. James Cathedral offers children a *free, world-class* musical education. Choristers sing together twice a week, building skills, values, and friendships to last a lifetime.



MORE  
INFO!



## ***Want to be a chorister for a day?***

**Come to our open rehearsal Wednesday, May 15 from 4:30-6pm**

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## LITURGICAL MINISTERS

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PRESIDER: The Rev. Canon Steven Balke

PREACHER: The Very Rev. Lisa Hackney-James

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral
	7:30 p.m.	Compline ( <i>Wednesdays, Sept–June</i> )	Chapel

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Pastoral Care &amp; Outreach</i>	sbalke@saintjamescathedral.org
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Jacob Perkins, <i>Seminarian Intern</i>	info@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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