



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Love One Another III" by Ivan Guaderrama

Holy Eucharist
Sixth Sunday of Easter
May 5, 2024 at 11 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Andante in D Major, BWV W6

Felix Mendelssohn
(1809-1847)

Please stand and face the baptismal font

CELTIC ALLELUIA



OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The presider blesses the water of the font

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

INTROIT HYMN

Hymnal 400



- 1 All crea - tures of our God and King, lift up your voic - es, let us
- *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
- *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
- 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
- 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
- *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
- 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
- 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
- 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
- 4 way, O — praise him, Al - le - lu - ia! All flowers and
- 5 part, O — sing now: Al - le - lu - ia! All you that
- 6 breath, O — praise him, Al - le - lu - ia! You lead back
- 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
- 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
- 3 tense and fierce - ly bright, you give to us both warmth and light,
- 4 fruits that in you grow, let them his glo - ry al - so show:
- 5 pain and sor - row bear, praise God, and cast on him your care:
- 6 home the child of God, for Christ our Lord that way has trod:
- 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958)

The presider welcomes the people to the service. All say

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA from *Communion Service in E Major*

Harold Darke (1888-1976)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (10:44-48)

While Peter was speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The choir sings

PSALM 98

John Randall (1717-1799)

Sing to the Lord a new song,
for he has done marvelous things.
With his right hand and his holy arm
has he won for himself the victory.
The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.
He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God.
Shout with joy to the Lord, all you lands;
lift up your voice, rejoice, and sing.
Sing to the Lord with the harp,
with the harp and the voice of song.
With trumpets and the sound of the horn
shout with joy before the King, the Lord.
Let the sea make a noise and all that is in it,
the lands and those who dwell therein.
Let the rivers clap their hands,
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
In righteousness shall he judge the world
and the peoples with equity.

SECOND READING

A Reading from the First Letter of John. (5:1-6)

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Please stand.

GRADUAL HYMN

Hymnal 455

1. O Love of God, how strong and true, e - ter - nal
2. O wide - em - brac - ing, won - drous Love, we read thee
3. We read thee best in him who came to bear for
4. We read thy power to bless and save e'en in the
and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion
bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (1894-1985)

HOLY GOSPEL

Gospeller Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. (15:9-17)

All **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

SERMON

The Very Rev. Lisa Hackney-James
Provost of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed.

Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down

from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader	Lord, in your mercy,
All	Hear our prayer.

The presider concludes, praying

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

PEACE

The presider says

	The peace of the Lord be always with you.
All	And also with you.

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

Simon Lole (b. 1957)

As the Father has loved me, so have I loved you. Remain in my love. This is my commandment: that you love one another, as I have loved you. God is love, and those who live in love. Live in God and God lives in them. God is love. If you keep my commandments, love one another, as I have loved you. Then your joy will be complete.

– John 15:9–12



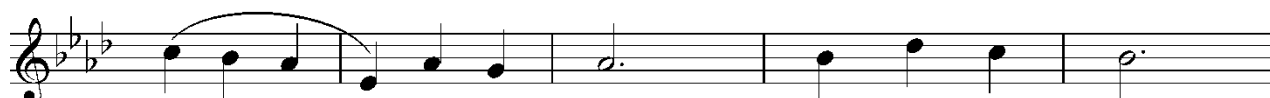
Please stand.

OFFERTORY HYMN

Hymnal 412



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord	a new song!	O vic - to - ry,
2	Lord	a new song!	Flow - ers and trees,
3	Lord	a new song!	Harp, lute, and lyre,
4	Lord	a new song!	Lime - stone and beams,
5	Lord	a new song!	Ath - lete and band,
6	Lord	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord	a new song!
4	loud build - ing	work - ers,	sing to the	Lord	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord	a new song!



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (1926-2009)

Music: *Earth and All Stars*, David N. Johnson (1922-1987)

GREAT THANKSGIVING

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

Staff 1: *Presider* The Lord be with you. *All* And al - so with you.

Staff 2: *Presider* Lift up your hearts. *All* We lift them to the Lord.

Staff 3: *Presider* Let us give thanks to the Lord our God.

Staff 4: *All* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

SANCTUS & BENEDICTUS from *Communion Service in E Major*

Darke

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

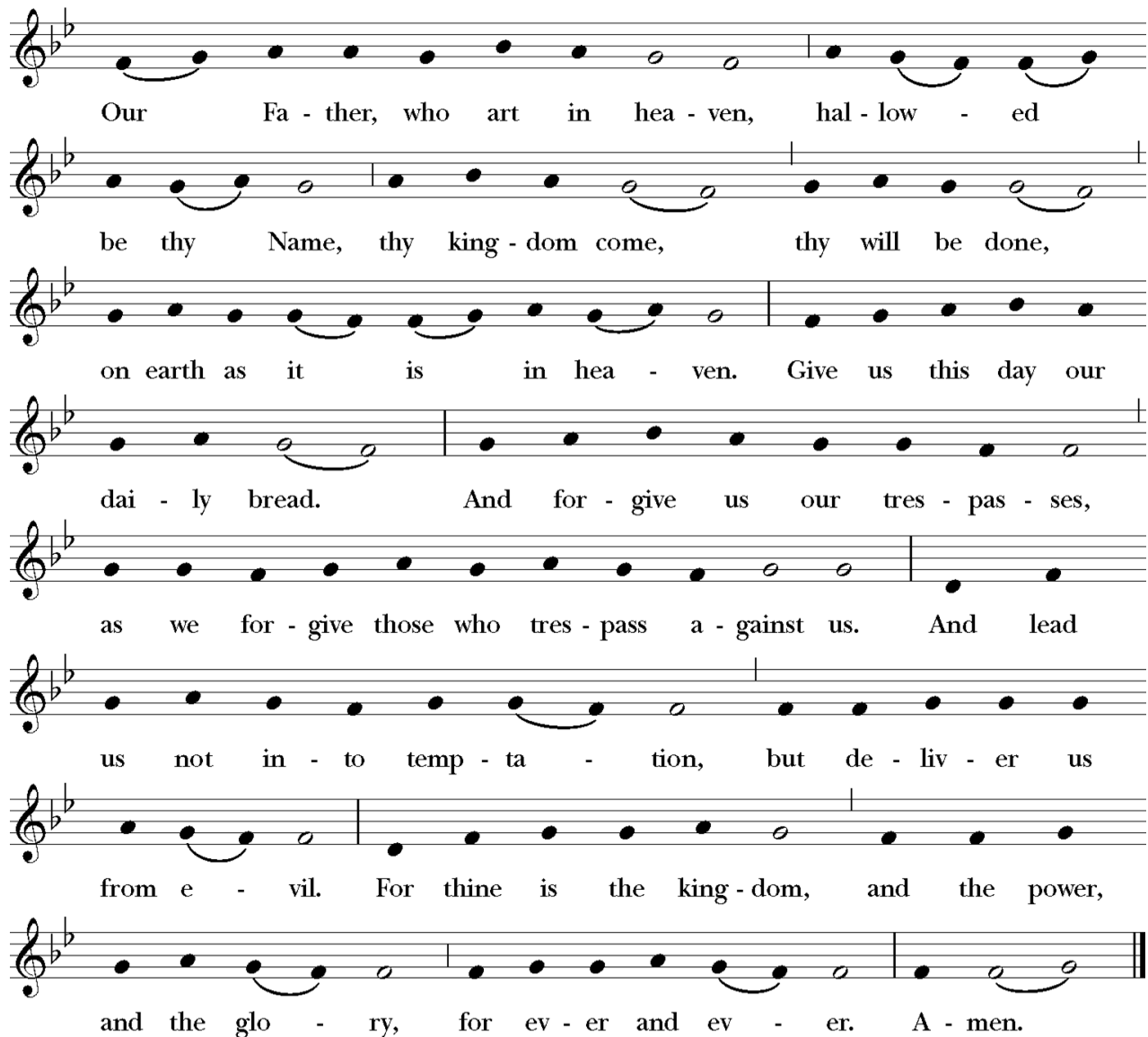
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



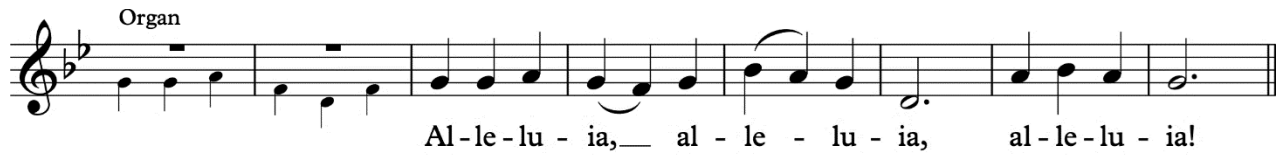
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM



Choir: Christ our Passover is sacrificed for us,
therefore let us keep the feast.



Music: Antiphon from *Airs sur les hymnes sacrez, odes, et noels*, 1623; adapt. Buzard

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

Judith Weir (b. 1954)

Love bade me welcome: yet my soul drew back, guiltie of dust and sinne. But quick-ey'd Love, observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I lack'd any thing.

A guest, I answer'd, worthy to be here: Love said, You shall be he. I the unkinde, ungratefull? Ah, my deare, I cannot look on thee. Love took my hand, and smiling did reply, who made the eyes but I?

Truth Lord, but I have marr'd them: let my shame go where it doth deserve. And know you not, sayes Love, who bore the blame? My deare, then will I serve. You must sit downe, sayes Love, and taste my Meat: so I did sit and eat.

-Text by George Herbert

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Verse 7 may be sung in canon, starting at each number



- Choir only* 1. Morn-ing glo - ry, star - lit sky, leaves in spring - time, swal-lows' flight,
 2. Soar - ing mu - sic, tower-ing words, art's per - fec - tion, schol-ar's truth,
 3. O - pen, Lord, are these, thy gifts, gifts of love to mind and sense;
High voices 4. Love that gives, gives ev - er - more, gives with zeal, with ea - ger hands,
Low voices 5. Drained is love in mak - ing full; bound in set - ting o - thers free;
 6. There - fore he who thee re - veals hangs, O Fa - ther, on that tree
Canon 7. Thou art God, no mon-arch thou, throned in eas - y state to reign;



1. au - tumn gales, tre - men-dous seas, sounds and scents of sum - mer
 2. joy su - preme of hu - man love, mem-ory's trea - sure, grace of
 3. hid - den is love's a - go - ny, love's en - dea - vour, love's ex -
 4. spares not, keeps not, all out-pours, ven - tures all, its all ex -
 5. poor in mak - ing man - y rich; weak in giv - ing power to
 6. help - less; and the nails and thorns tell of what thy love must
 7. thou art God, whose arms of love ach - ing, spent, the world sus -



1. night;
 2. youth;
 3. pense.
 4. pends.
 5. be.
 6. be.
 7. tain.

Words: William Hubert Vanstone (1923-1999)

Music: Barrington, Stephen Buzard (b. 1989)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord. Alleluia. Alleluia.
All Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

Fugue in D Major, BWV W33

Mendelssohn

We hope you will grab a cup of coffee at coffee hour and return to the Cathedral at 12:30 p.m. for the chorister fundraiser concert. You can donate by scanning the QR code below.



ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

THIS WEEK

THE FORUM: FAITHFUL LIVING, FAITHFUL DYING: ESTATE PLANNING For the final part of our Faithful Living, Faithful Dying series, Mr. Christopher Floss of ArentFox Schiff will be leading an introduction of the various components of estate planning. As we consider the theological and legal matters for end of life, we welcome your thoughts and questions at this Forum in Kyle's Place, Sunday May 5.



THIS WEEK'S ENEWS

ST. ANDREW'S CHAPEL RESTORATION is the second project of our Capital Campaign and began Monday, April 29. The work is projected to be completed early July. **While this project is being completed, the 8 a.m. service will take place in the Cathedral.**

CHORISTER FUNDRAISER CONCERT the choristers will be offering a mini concert of music they have picked as a fundraiser for their upcoming tour to Washington National Cathedral. After the 11 a.m. service, grab a cup of coffee in Kyle's Place, and join us in the Cathedral at 12:30 p.m. to hear some of the choristers' favorite repertoire.

CHORAL EVENSONG: THE MUSIC OF LEO SOWERBY today Sunday, May 5 at 4 p.m. will feature the music of Leo Sowerby who was the Organist and Choirmaster at St. James from 1927-1962. Dr. Joseph Sargent, author of the new biography *Leo Sowerby*, will give a lecture on Sowerby's life and prodigious output before Evensong at 3 p.m. in Kyle's Place, and a festive reception will follow evensong.

ASCENSION DAY EUCHARIST will be this Thursday, May 9 at 12:10 p.m. We hope you will join us for this universally celebrated feast of Christian churches.

UPCOMING

TARRY AWHILE: A PENTECOST VIGIL / RETREAT on Saturday, May 18 from 8:30 a.m. to 3 p.m. is inspired by the book *Tarry Awhile: Wisdom from Black Spirituality for People of Faith* by Selina Stone. Hosted by St. Martin's, this retreat will explore the role of the Holy Spirit in our lives individually and as communities of faith. To learn more or register, see the enews or visit www.SaintJamesCathedral.org/Parish-Retreat.

CATHEDRAL CHOIR SCHOOL is now enrolling for the 2024-25 season. Come test the waters and be a chorister for a day on Wednesday, May 15, from 4:30-6 p.m. For more information, see the enews or email Canon Director of Music, Stephen Buzard, at sbuzard@SaintJamesCathedral.org.

SUMMER IN THE CITY is a non-residential day camp for 35 campers 8-13 years old from different parts of the city. SITC is an adventure and art camp allowing Chicago youth to discover treasure in their city, themselves, and others. For more information or to register or sign up to volunteer, visit SaintJamesCathedral.org/SITC.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, Loya, Andronica, Ibukun, Ted, Charlotte, Karen, Mike, Hailey, David, Dennis, Rosie, Oriana, Laverne, Katie, Gloria, Gemma, Bill, Yvonne, Nancy, Paul, Elisabeth, Norma

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Darnell

DIOCESAN PRAYER CYCLE: Congregations in the Evanston Deanery: St. Elisabeth in Glencoe; St. David in Glenview; Holy Comforter in Kenilworth; St. Giles in Northbrook; Companion Dioceses of SE Mexico and Renk: San Jorge in Tabasco; St. Matthew Cathedral

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our 2022 Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [*SaintJamesCathedral.org/Capital-Campaign*](https://SaintJamesCathedral.org/Capital-Campaign).

“After attending the 9 a.m. Easter Sunday service, my daughter said later in the afternoon, “I wish we could go back to. church and do it all over again! It was perfect! The pews were crowded, there were three baptisms, the music was great, and everybody was happy!” This is why we contribute to the Capital Campaign. My family has found a place where we belong and we love being part of the community. St. James is our home and we want to always be able to come back to it.”

– Lisa Ahmad, Chapter Member

CHORISTER FUNDRAISER CONCERT PROGRAM

Risen Lord

Barry Rose (b. 1934)

O Bone Jesu

Richard Dering (c. 1580–1630)

Sanctus & Benedictus, from *Missa Brevis*

Benjamin Britten (1913–1976)

Zara Ahmad and Alba Munge, soloists

The Father's Love

Simon Lole (b. 1957)

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THE CHOIR SCHOOL AT ST JAMES CATHEDRAL



Now enrolling for the 2024-25 season!

The Choir School at St. James Cathedral offers children a *free, world-class* musical education. Choristers sing together twice a week, building skills, values, and friendships to last a lifetime.



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INFO!**



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Come to our open rehearsal Wednesday, May 15 from 4:30-6pm

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Steven Balke

PREACHER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral
	7:30 p.m.	Compline (<i>Wednesdays, Sept–June</i>)	Chapel

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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