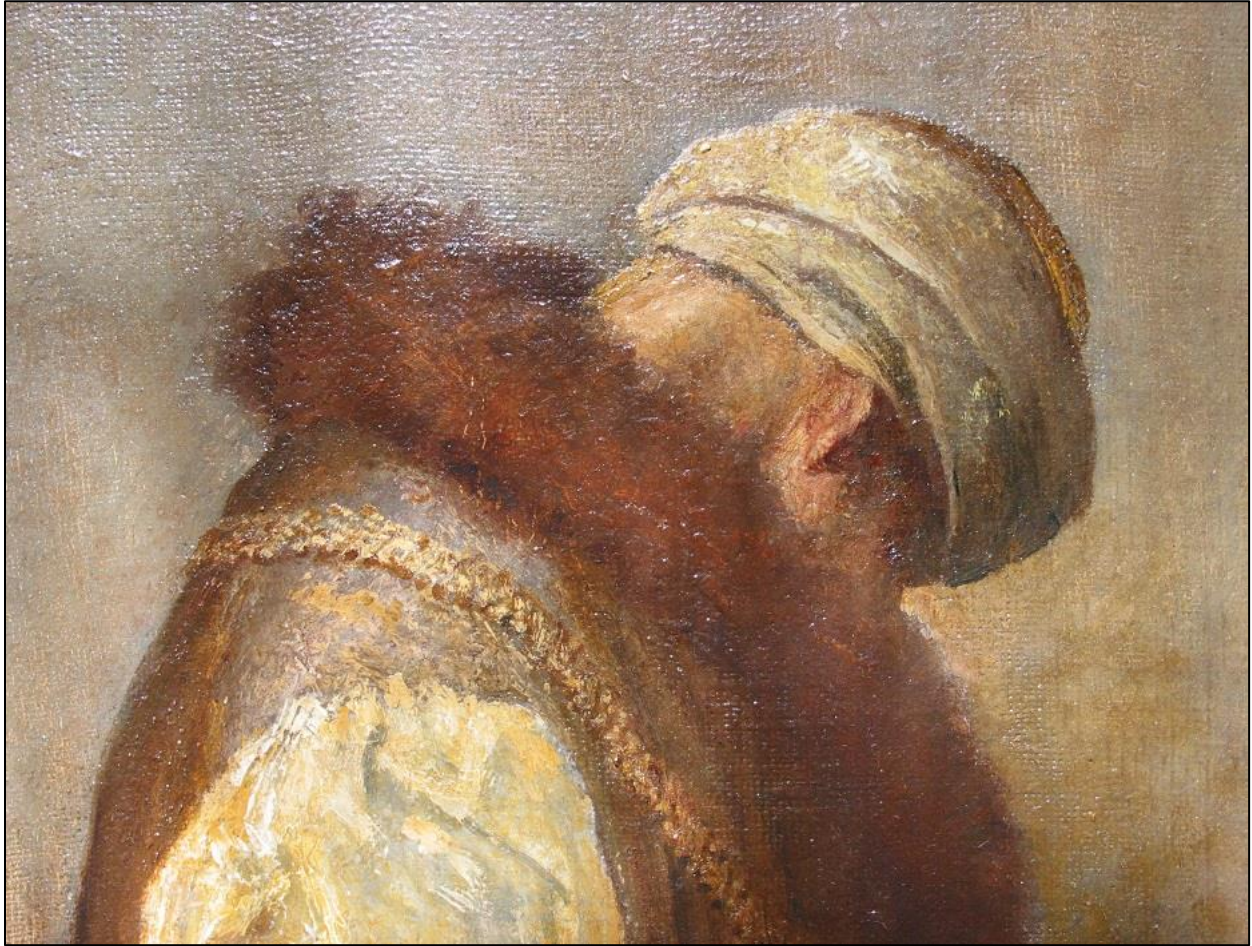




# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"For He Had Great Possessions" by George Frederick Watts*

Choral Evensong  
**Sixth Sunday of Easter**  
May 5, 2024 at 4 p.m.



# Welcome to St. James Cathedral

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to an usher.

This service is from the 1662 English Book of Common Prayer, which is the basis of Evensong liturgies in the Anglican and Episcopal family ever since. Thomas Cranmer sought to simplify the daily pattern of prayer by creating Evensong out of Vespers and Compline. The high-point of the service are the two canticles which celebrate Christ's Incarnation: Mary's song of joy we call the *Magnificat*, and Simeon's song of revelation we call the *Nunc Dimittis*.

Unlike celebrations of Holy Communion, Evensong does not involve much congregational participation. You are invited to stand, kneel, or sit where indicated. Above all, make space to allow the beauty of spoken and sung scripture to bring you closer to God.

Whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between, we are happy you chose to worship with us today. We look forward to getting to know you and helping you connect with this vibrant and historic community!

The Very Rev. Lisa Hackney-James, *Provost of the Cathedral*

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

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## MUSIC NOTE

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Leo Sowerby was the Organist and Choirmaster of St. James Church, Chicago (later Cathedral) from 1927 until 1962. During this time, he was regarded as the Dean of American Church Music, composing hundreds of pieces and teaching countless students. He won the Pulitzer Prize in Composition in 1946 for his cantata *Canticle of the Sun*, the only active church musician to win this prestigious award.

With the exception of the psalm chants and responses, all of the music in this Evensong was composed by Sowerby during his illustrious tenure here. We have chosen to highlight Sowerby at this time to celebrate Sowerby's newly published biography by Dr. Joseph Sargent, a long overdue exploration of the life and work of this towering figure of American music. We are delighted to welcome Dr. Sargent with us today!

In honor of Sowerby's legacy at St. James, Canon Director of Music Stephen Buzard has composed a new set of *Preces and Responses* based on the theme of Sowerby's *Passacaglia*. The Lesser Litany (Lord, have mercy upon us) quotes from Sowerby's *Communion Service in F Major*.

Please join us for a festive reception in Kyle's Place after the service.

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## Gathering

PRELUDE

Prelude on "Song 46"

Leo Sowerby (1895–1968)

INTROIT

Sowerby

Eternal Light, shine into our hearts, eternal Goodness, deliver us from evil, eternal Power, be our support, eternal Wisdom, scatter the darkness of our ignorance, eternal Pity, have mercy upon us; that with all our heart and mind and soul and strength we may seek thy face and be brought by thine infinite mercy to thy holy presence; through Jesus Christ our Lord. Amen.

*Please stand.*

PRECES *on a theme of Leo Sowerby*

Stephen Buzard (b. 1989)

Officiant O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir As it was in the beginning, and is now, and ever shall be,  
world without end. Amen.

Officiant Praise ye the Lord.

Choir The Lord's name be praised.

*The Provost introduces the service and welcomes the congregation.*

*Please be seated.*

PSALM 34

C.F. South (1850–1916)

I will always give thanks unto the Lord  
his praise shall ever be in my mouth.  
My soul shall make her boast in the Lord  
the humble shall hear thereof, and be glad.  
O praise the Lord with me,  
and let us magnify his Name together.  
I sought the Lord, and he heard me;  
yea, he delivered me out of all my fear.  
They had an eye unto him, and were lightened  
and their faces were not ashamed.  
Lo, the poor crieth, and the Lord heareth him  
yea, and saveth him out of all his troubles.  
The angel of the Lord tarrieth round about them that fear him,  
and delivereth them.  
O taste, and see, how gracious the Lord is:  
blessed is the man that trusteth in him.  
O fear the Lord, ye that are his saints;  
for they that fear him lack nothing.  
The lions do lack, and suffer hunger  
but they who seek the Lord shall want no manner of thing that is good.  
Come, ye children, and hearken unto me  
I will teach you the fear of the Lord.  
What man is he that lusteth to live,  
and would fain see good days?  
Keep thy tongue from evil,  
and thy lips, that they speak no guile.  
Eschew evil, and do good  
seek peace, and ensue it.  
The eyes of the Lord are over the righteous,  
and his ears are open unto their prayers.  
The countenance of the Lord is against them that do evil,  
to root out the remembrance of them from the earth.  
But misfortune shall slay the ungodly  
and they that hate the righteous shall be desolate.  
The Lord delivereth the souls of his servants  
and all they that put their trust in him shall not be destitute.  
*Glory be to the Father, and to the Son and to the Holy Ghost;*  
*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

## FIRST READING

A Reading from the Book of Leviticus. (25:1-17)

The Lord spoke to Moses on Mount Sinai, saying, “Speak to the Israelites and say to them: When you enter the land that I am giving you, the land shall observe a Sabbath for the Lord. Six years you shall sow your field, and six years you shall prune your vineyard and gather in their yield, but in the seventh year there shall be a Sabbath of complete rest for the land, a Sabbath for the Lord: you shall not sow your field or prune your vineyard. You shall not reap the aftergrowth of your harvest or gather the grapes of your unpruned vine: it shall be a year of complete rest for the land. You may eat what the land yields during its Sabbath—you, your male and female slaves, your hired and your bound laborers who live with you, for your livestock also, and for the wild animals in your land all its yield shall be for food.

“You shall count off seven weeks of years, seven times seven years, so that the period of seven weeks of years gives forty-nine years. Then you shall have the trumpet sounded loud; on the tenth day of the seventh month—on the Day of Atonement—you shall have the trumpet sounded throughout all your land. And you shall hallow the fiftieth year, and you shall proclaim liberty throughout the land to all its inhabitants. It shall be a Jubilee for you: you shall return, every one of you, to your property and every one of you to your family. That fiftieth year shall be a Jubilee for you: you shall not sow or reap the aftergrowth or harvest the unpruned vines. For it is a Jubilee; it shall be holy to you: you shall eat only what the field itself produces.

“In this year of Jubilee you shall return, every one of you, to your property. When you make a sale to your neighbor or buy from your neighbor, you shall not cheat one another. When you buy from your neighbor, you shall pay only for the number of years until the Jubilee; the seller shall charge you only for the remaining crop years. If the years are more, you shall increase the price, and if the years are fewer, you shall diminish the price, for it is a certain number of harvests that are being sold to you. You shall not cheat one another, but you shall fear your God, for I am the Lord your God.

*Read by Peter Morey, Dean of the Chicago Chapter of the American Guild of Organists*

Please stand.

OFFICE HYMN

Hymnal 1940 #527

1. Peace in our time, O Lord, to all the peo-ples Peace!  
2. Too long mis-trust and fear have held our souls in thrall;  
3. O shall we nev - er learn the truth all time has taught,  
4. Peace in our time, O Lord, to all the peo-ples Peace!

Peace sure - ly based up - on thy will and built in right - eous-ness.  
sweep through the earth, keen breath of heav'n and sound a no - bler call!  
that with - out God as ar - chi - tect our build-ing comes to naught?  
Peace that shall build a glad new world and make for life's in - crease.

Thy power a - lone can break the fet - ters that en - chain the  
Come, as thou didst of old, in love so great that we shall  
Lord, help us, and in - spire our hearts and lives, that we may  
O Liv - ing Christ, who still dost all our bur - dens share, come

sore - ly - strick - en soul of life, and make it live a - gain.  
cast a - side all oth - er gods and turn to thee a - gain!  
build, with all thy won-drous gifts, a king-dom meet for thee!  
now and dwell with - in the hearts of peo - ple ev - ery-where!

Words: John Oxenham (1852-1941)

Music: Taylor Hall, Sowerby

*Please remain standing.*

MAGNIFICAT from *Evening Service in E minor*

Sowerby

My soul doth magnify the Lord and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his Name. And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm. He hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Please be seated.*

SECOND READING

A Reading from the Gospel of Luke. (12:13–21)

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

*Please stand.*

NUNC DIMITTIS from *Evening Service in E minor*

Sowerby

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people: To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.



## APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## RESPONSES *on a theme of Leo Sowerby*

Buzard

Officiant            The Lord be with you.

Choir                And with thy spirit.

Officiant            Let us pray.

*Please kneel.*

Choir                Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Choir                Our Father, which art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Officiant            O Lord, show thy mercy upon us.

Choir                And grant us thy salvation.

Officiant            O Lord, save the State.

Choir                And mercifully hear us when we call upon thee.

Officiant            Endue thy ministers with righteousness.

Choir                And make thy chosen people joyful.

Officiant            O Lord, save thy people.

Choir                And bless thine inheritance.

Officiant            Give peace in our time, O Lord.

Choir                Because there is none other that fighteth for us, but only thou, O God.

Officiant            O God, make clean our hearts within us.

Choir                And take not thy Holy Spirit from us.

## THE COLLECT FOR CHURCH MUSICIANS AND ARTISTS

*Officiant* O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord.

*Choir* Amen.

## THE COLLECT FOR PEACE

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give: that both our hearts may be set to obey thy commandments, and also that by thee, we being defended from the fear of our enemies may pass our time in rest and quietness: through the merits of Jesus Christ, our Savior.

*Choir* Amen.

## THE COLLECT FOR AID AGAINST PERILS

*Officiant* Lighten our darkness we beseech thee, O Lord: and by thy great mercy defend us from all perils and dangers of this night: For the love of thy only Son our Savior Jesus Christ.

*Choir* Amen.

*Please be seated.*

## ANTHEM

Sowerby

I was glad when they said unto me, we will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is built as a city that is at unity in itself. For thither the tribes go up, even the tribes of the Lord, to testify unto Israel, to give thanks unto the Name of the Lord. For there is the seat of judgement, even the seat of the house of David. O pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces. For my brethren and companions' sakes, I will wish thee prosperity. Yea, because of the house of the Lord our God, I will seek to do thee good.

– Psalm 122

*Please kneel.*

## PRAYERS

Please stand.

## HYMN

Hymnal 1940 #365

1. Strong Son of God, im - mor - tal Love, whom we, that have not seen thy face, by  
2. Thou wilt not leave us in the dust: thou ma - dest us, we know not why, we  
3. Thou seem - est hu - man and di - vine, the high - est, ho - liest man - hood thou. Our  
4. Our lit - tle sys - tems have their day; they have their day and cease to be; they

faith, and faith a - lone, em - brace, be - liev - ing where we can - not prove;  
think we were not made to die; and thou hast made us: thou art just.  
wills are ours, we know not how; our wills are ours, to make them thine.  
are but bro - ken lights of thee, and thou, O Lord, art more than they.

Words: Alfred Tennyson (1809-1892)

Music: *Palisades*, Sowerby

## SERMON

The Very Rev. Lisa Hackney-James  
*Provost of the Cathedral*

*Please stand.*

## OFFERTORY HYMN



1. Let saints on earth in con-cert sing with those whose work is done;
2. One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
3. One ar - my of the liv - ing God, to his com-mand we bow;
4. E'en now by faith we join our hands with those that went be - fore,
5. Je - sus, be thou our con-stant Guide; then, when the word is given,



1. for all the ser-vants of our King in heaven and earth are one.
2. though now di - vid - ed by the stream, the nar - row stream of death.
3. part of the host have crossed the flood, and part are cross-ing now.
4. and greet the ev - er - liv - ing bands on the e - ter - nal shore.
5. bid Jor-dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707-1788), alt.

Music: Perry, Sowerby

## BLESSING

*The Provost prays for God's blessing on the gathered people.*

*The choir sings*

## PSALM 150

George Surtees Talbot (1875-1918)

O praise God in his holiness:

praise him in the firmament of his power.

Praise him in his noble acts:

praise him according to his excellent greatness.

Praise him in the sound of the trumpet:

praise him upon the lute and harp.

Praise him in the cymbals and dances:

praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals:

praise him upon the loud cymbals.

Let everything that hath breath:

praise the Lord.

*Glory be to the Father, and to the Son and to the Holy Ghost;*

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Please join us for a reception in Kyle's Place following the service.*

*Thank you to the Chicago Chapter of the American Guild of Organists for sponsoring this afternoon's lecture and to Mike Hess and Hak Wong for sponsoring this evening's reception.*



*Your offering supports the ongoing mission and ministries of St. James Cathedral.*

*Contributions are welcome online at [SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.*



## MUSIC AT ST. JAMES CATHEDRAL

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### ST. JAMES CATHEDRAL CHORAL SEASON

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Sign up for our music newsletter at [SaintJamesCathedral.org/music](https://SaintJamesCathedral.org/music)

St. James has long been recognized for excellence and leadership in sacred music. The Cathedral Choir sings Sundays at 11 a.m., at major feast days, and other special services. Choral evensong, a particularly moving service of song, stillness, and scripture happens on the first Sunday of the month (October through June).

### UPCOMING:

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#### CHORAL EVENSONG

Sunday, June 2 @ 4 p.m.

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Details are always available at [SaintJamesCathedral.org/music](https://SaintJamesCathedral.org/music) or on the Choral Season postcard in the back of the cathedral.



THIS WEEK'S ENEWS



# THE CHOIR SCHOOL AT ST JAMES CATHEDRAL



Now enrolling for the 2024-25 season!

The Choir School at St. James Cathedral offers children a *free, world-class* musical education. Choristers sing together twice a week, building skills, values, and friendships to last a lifetime.



MORE  
INFO!



## ***Want to be a chorister for a day?***

**Come to our open rehearsal Wednesday, May 15 from 4:30-6pm**

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## LITURGICAL MINISTERS

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### OFFICIANT & PREACHER:

The Very Rev. Lisa Hackney-James

### INTERCESSOR:

The Rev. Canon Steven Balke

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral
	7:30 p.m.	Compline ( <i>Wednesdays, Sept–June</i> )	Chapel

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Pastoral Care &amp; Outreach</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Robert Black, <i>Finance &amp; Administration</i>	rblack@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
David Boeckh, <i>Associate Director of Music</i>	dboeckh@saintjamescathedral.org
Briana Calhoun, <i>Director of Children &amp; Youth</i>	bcalhoun@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
Jessica McCarthy, <i>Intern for Children's Music</i>	jmccarthy@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org
Stefi Baiju, <i>Seminarian Intern</i>	info@saintjamescathedral.org
Jacob Perkins, <i>Seminarian Intern</i>	info@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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