

# St James Cathedral

Restore. Reimagine. Rebuild.



"Visitation" by Fra Angelico (1433-1434)

## Holy Eucharist Fourth Sunday of Advent

December 22, 2024 at 8 a.m.

## Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

#### HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

#### **PARKING**

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

#### FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

#### **GET INVOLVED**

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!

The Very Rev. Lisa Hackney-James,

Lisa Hackney James

Provost of the Cathedral



THIS WEEK'S ENEWS

## Gathering

#### OPENING ACCLAMATION

As the clergy enter the chapel, please stand.

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

#### **CONFESSION OF SIN**

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

#### **KYRIE**

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

#### COLLECT OF THE DAY

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

Please be seated.

## Liturgy of the Word

#### FIRST READING

A Reading from the Prophet Micah. (5:2–5a)

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth and he shall be the one of peace.

The Word of the Lord.

All Thanks be to God.

Read in response by the reader and all.

CANTICLE 15 (The Song of Mary)

My soul proclaims the greatness of the Lord,

my spirit rejoices in God my Savior;

for he has looked with favor on his lowly servant.

From this day all generations will call me blessed:

the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him

in every generation.

He has shown the strength of his arm,

he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, and has lifted up the lowly.

He has filled the hungry with good things,

and the rich he has sent away empty.

He has come to the help of his servant Israel, for he has remembered his promise of mercy,

The promise he made to our fathers,

to Abraham and his children for ever.

Please stand.

**HOLY GOSPEL** 

Presider The Holy Gospel of our Lord Jesus Christ according to Luke. (1:39-55)

All Glory to you, Lord Christ.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowly state of his servant. Surely from now on all generations will call me blessed, for the Mighty One has done great things for me, and holy is his name; indeed, his mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the imagination of their hearts. He has brought down the powerful from their thrones and lifted up the lowly; he has filled the hungry with good things and sent the rich away empty. He has come to the aid of his child Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

The Gospel of the Lord.

All Praise to you, Lord Christ.

**SERMON** 

The Rev. Canon Steven Balke Canon for Pastoral Care & Outreach In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

#### NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All Hear our prayer.

The presider concludes, praying

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.** 

#### **PEACE**

The presider says

The peace of the Lord be always with you.

All And also with you.

The people greet each other in the name of the Lord.

## Holy Communion

#### **OFFERTORY**

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. <u>Contributions are welcome online</u> at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

#### GREAT THANKSGIVING

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

#### We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

#### LORD'S PRAYER

The presider introduces the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

All Therefore let us keep the feast.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a glutenfree wafer or alcohol-free wine.

#### THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,

you call us to be living stones in a spiritual temple. Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit, enable us confidently to restore its fabric, trustfully to reimagine our vocation, and boldly to renew our ministries in your name.

Make this place a house in which your love dwells and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service, Jesus Christ, our Lord. Amen.

#### COMMISSIONING OF THE LAY EUCHARISTIC VISITORS

The presider says

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All We who are many are one body, for we all share one bread, one cup.

#### ADVENT BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

#### DISMISSAL

Presider Let us bless the Lord.
All Thanks be to God.

#### **ANNOUNCEMENTS**

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

#### THIS WEEK

SCHEDULE Visit *SaintJamesCathedral.org/Schedule* to see the worship and formation schedule.

MORNING PRAYER ON ZOOM every weekday at 9:00 a.m. Every Monday
through Friday at 9:00 a.m., join us from the comfort of your home as we start off our day with
prayer together. The Zoom Morning Prayer Link can be found on our website and the Sermon of
the Day emails.

WEDNESDAY NIGHTS through Advent we continue our regular pattern of gathering in community on Wednesday evenings at 5:45 pm in the cathedral for Evensong led by our choristers, followed by a community dinner at 6:00 pm in the Great Hall and adult formation at 6:30 pm. Contact the Rev. Canon Steven Balke at *sbalke@saintjamescathedral.org* for more information.

#### ADVENT FORMATION

Sunday mornings at 10am in Kyle's Place: Don't just wait for Christmas to come this Advent. The season is also about anticipation of Christ that is to come ahead of us. Join us each Sunday for The Forum as we examine the style of writings in the Bible called "Apocalypse," or looking ahead at God's plan for the world. We will examine Old Testament readings, such as the Book of Daniel, and New Testament readings, such as the Book of Revelation.

#### IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Elizabeth, Bill, Nancy, Tom, Lois, LaVonne, Bob, Oriana, Mary, Scott, Hazel, Hollis, Nathaniel, Paul, Catherine, Skylar, Larry, Dan, Joel, Robin, Laura, Shari

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Richard Muir, Lamont Bryant, Alexander "Sandy" Allison

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK, INCLUDING: Brian, Brandson, Israel

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Organizations of Episcopal Charities & Community Services: Ravenswood Community Services; Shelter Care Ministries; Holy Family School; St. Leonard's Ministries; Hopeful Beginnings; Youth Guidance; Waukegan to College; And for organizations of our Companion Dioceses of SE Mexico and Renk

## CHRISTMAS



## CATHEDRAL

NINE LESSONS & CAROLS

Thursday, Dec. 19 at 7:30 p.m.

FAMILY EUCHARIST & CHILDREN'S PAGEANT

Tuesday, Dec. 24 at 4 p.m.

LESSONS & CAROLS FOR CHRISTMAS EVE

Tuesday, Dec. 24 at 7 p.m.

SOLEMN EUCHARIST

Tuesday, Dec. 24 at 10 p.m.

CHRISTMAS DAY

Wednesday, Dec. 25 at 10 a.m.

EPIPHANY LESSONS & CAROLS

Sunday, Jan. 5 at 4 p.m.

#### LITURGICAL MINISTERS

PRESIDER & PREACHER: The Rev. Canon Steven Balke

WORSHIP SCHEDULE			
SUNDAYS	8 a.m.	Holy Eucharist (Spoken)	Chapel
	9 a.m.	Holy Eucharist (Family)	Cathedral
	11 a.m.	Holy Eucharist (Choral)	Cathedral
		Live-Stream Service (see enews, website, or	YouTube)
FIRST SUNDAYS	4 p.m.	Choral Evensong (Oct-June)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (see enews, or website)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (Wednesdays, Sept-June)	Cathedral

#### **CLERGY & STAFF**

The Very Rev. Lisa Hackney-James, Provost

The Rev. Canon Steven Balke, Pastoral Care & Outreach

The Rev. Canon Christopher Griffin, Community Partnerships

The Rev. Brenda Kilpatrick, Deacon

The Rev. A. Frank Donaghue, Priest Associate

Canon Stephen Buzard, Director of Music

Canon Robert Black, Finance & Administration

Gilda Valentino, Director of Administration

Jessica McCarthy, Assistant for Music

Christine Price, Accountant

Shaun Bond, Senior Sexton

Sree Brahmamdam, Assoc. for Web Content & Social Media

Jacob Perkins, Intern for Administration

Mike Hernandez, Seminarian Intern

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#### CATHEDRAL CHAPTER

Susan Fickling, Senior Warden, Allen Moye, Junior Warden, Erin Maus, Chancellor, Paul Thompson, Treasurer, Elizabeth Wakefield-Connell, Secretary, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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