



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Wedding at Cana" by Peter Koenig*

Holy Eucharist  
Second Sunday after Epiphany  
January 19, 2025 at 11 a.m.



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



The Very Rev. Lisa Hackney-James,  
*Provost of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

Prelude in C Major, BWV 547

J.S. Bach (1685-1750)

*Please stand.*

INTROIT HYMN

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877)

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* **And blessed be God's kingdom, now and for ever. Amen.**

*The presider welcomes the people to the service.*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

GLORIA

Franz Schubert (1797-1828)

Glo-ry, glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo-ry. Glo-ry to God in the high-est!

Organ

Lord Je-sus Christ, on-ly Son of the

Fa-ther, Lord God, Lamb of God, Son of the Fa-ther, you

take a-way the sin of the world: have mer - cy up - on us; you are seat-ed at the

right hand of the Fa-ther: re ceive our prayer. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the

Most. High, Je - sus Christ with the Ho - ly Spi - rit, in the glo - ry of God the

Fa - ther. Glo-ry to God in the high - est! A - men. A - men.

## COLLECT OF THE DAY

*Presider*      The Lord be with you.

*All*              **And also with you.**

*Presider*      Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Book of the Prophet Isaiah. (62:1-5)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

*All*              **Thanks be to God.**

*The choir sings*

PSALM 36:5-10

Edward John Hopkins (1818-1901)

Your love, O Lord, reaches to the heavens,  
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,  
your justice like the great deep;  
you save both man and beast, O Lord.

How priceless is your love, O God!  
your people take refuge under the shadow of your wings.



They feast upon the abundance of your house;  
you give them drink from the river of your delights.

For with you is the well of life,  
and in your light we see light.

Continue your loving-kindness to those who know you,  
and your favor to those who are true of heart.

## SECOND READING

A Reading from the First Letter of Paul to the Corinthians. (12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

*All*            **Thanks be to God.**

Please stand.

GRADUAL HYMN

Hymnal 443



1 From God Christ's de - i - ty came forth, his man-hood from hu -  
2 He joined with guests at wed - ding feast, yet in the wil - der -  
3 The dis - so - lute he did not scorn, nor turn from those who  
4 He did not dis - re - gard the sick; to sim - ple ones his  
5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his  
2 ness did fast; he taught with - in the tem - ple's gates; his  
3 were in sin; he for the right - eous did re - jice but  
4 word was given; and he de - scend - ed to the earth and  
5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.  
2 peo - ple saw him die at last: praised be his teach - ing.  
3 bade the fall - en to come in: praised be his mer - cy.  
4 his work done, went up to heaven: praised be his com - ing.  
5 King a - based to hon - or all: praised be your glo - ry.

Words: Ephrem of Edessa (4<sup>th</sup> cent.); tr. by J. Howard W. Rhys (1917-2012); adapt. and alt. F. Bland Tucker (1895-1984)  
Music: *Salem Harbor*, Ronald Arnatt (1930-2018)

## HOLY GOSPEL

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to John. (2:1-11)

*All*             **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

*All*             **Praise to you, Lord Christ.**

## SERMON

The Very Rev. Lisa Hackney-James  
*Provost of the Cathedral*

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*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.*

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*Please stand.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the**

third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

Reader                    Lord, in your mercy,  
All                         **Hear our prayer.**

*The presider concludes, praying*

### A COLLECT FOR MARTIN LUTHER KING, JR.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## PEACE

*The presider says*

                                  The peace of the Lord be always with you.  
All                         **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give) by scanning the QR code, texting “SJC” to 73256, or you may place checks and cash in the collection plate.

*The choir sings*

## OFFERTORY ANTHEM

Luza Marenzio (c. 1553-1599)

*Tribus miraculis ornatum,  
diem sanctum colimus:  
Hodie stella Magos duxit ad praesepe:  
Hodie vinum ex aqua factum est ad  
nuptias:  
Hodie in Jordane  
a Joanne Christus baptizari voluit,  
ut salvaret nos. Alleluia.*

We observe this holy day,  
ornamented with three miracles:  
Today a star led the Magi to the manger;  
Today wine made from water at the  
wedding;  
Today in the Jordan  
Christ desired to be baptized by John,  
so that he might save us, Alleluia.

## OFFERTORY HYMN

Hymnal 316



1 This is the hour of banquet and of song;  
 2 Too soon we rise; we go our several ways;  
 3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;  
 the feast, though not the love, is past and gone,  
 yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the  
 the Bread and Wine con - sumed: yet all our days thou  
 giv - ing us fore - taste of the fes - tal joy, the



brief, bright hour of fel - low - ship with thee.  
 still art here with us—our Shield and Sun.  
 Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt.

Music: *Canticum refectiois*, David McKinley Williams (1887-1978).

## GREAT THANKSGIVING

*Presider* *All*  
 The Lord be with you. And al - so with you.

*Presider* *All*  
 Lift up your hearts. We lift them to the Lord.

*Presider*  
 Let us give thanks to the Lord our God.

*All*  
 It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The choir sings*

SANCTUS from *Missa "Vinum Bonum"*

Orlando di Lasso (1532-1594)

*Sanctus, Sanctus, Sanctus*

Holy, Holy, Holy

*Dominus Deus Sabaoth.*

Lord God of hosts.

*Pleni sunt caeli et terra gloria tua.*

Heaven and earth are full of your glory.

*Hosanna in excelsis.*

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

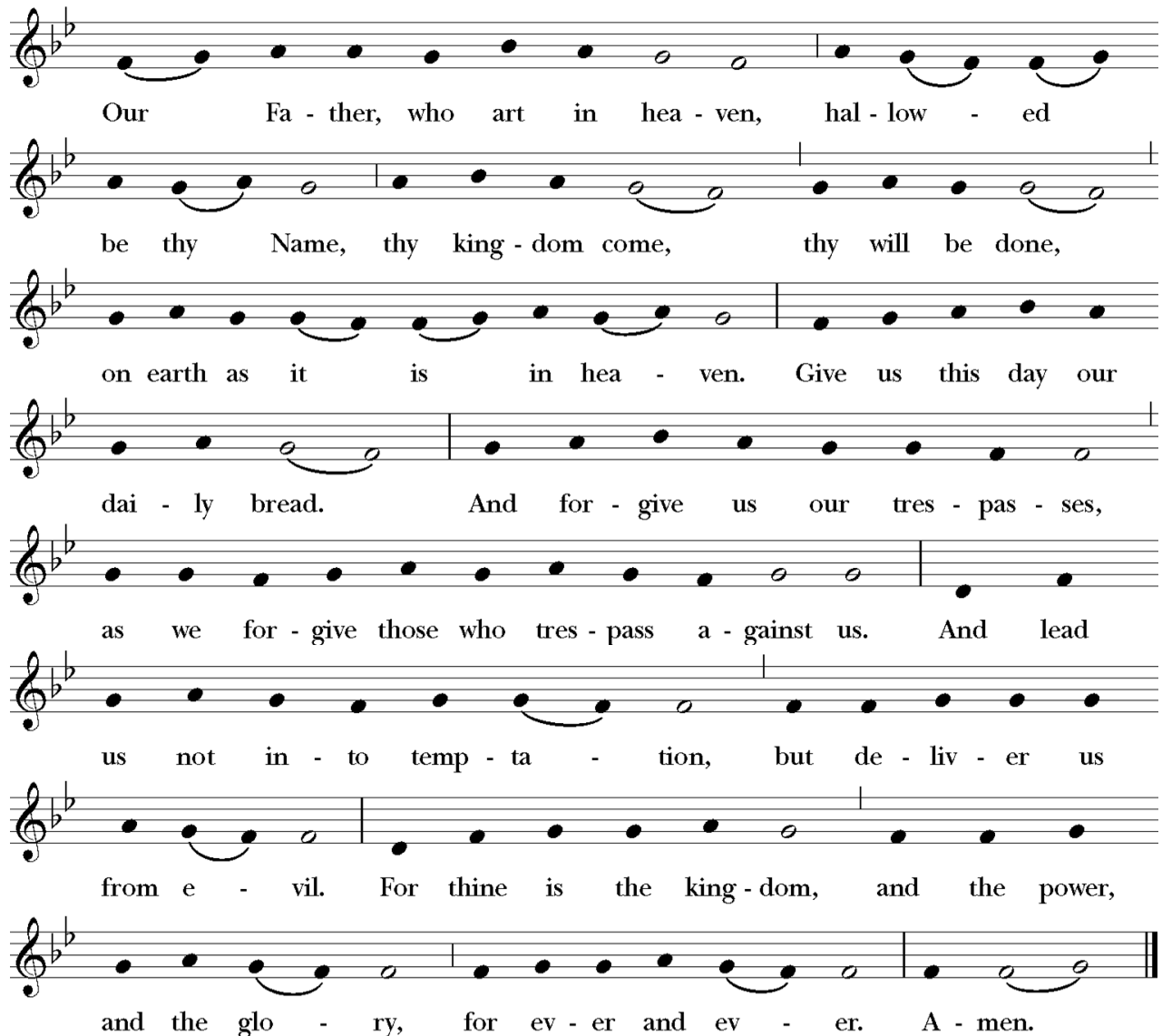
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong



## BREAKING OF THE BREAD

*A period of silence is kept.*

### AGNUS DEI from Missa "Vinum Bonum"

Lasso

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, who takes away the sins of the world,  
grant us peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

*The choir sings*

### COMMUNION ANTHEM

Lasso

*Ave, verum corpus natum de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
unda fluxit sanguine:  
esto nobis praegustatum,  
in mortis examine.  
O dulcis, O pie, O Jesu, Fili Mariae.  
Miserere mei. Amen.*

Hail the true body, born  
of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank  
flowed water and blood:  
Be a foretaste for us in the trial of death.  
O sweet, O merciful, O Jesus, Son of Mary.  
Have mercy on me. Amen.

-Attributed to Pope Innocent VI, 14th century

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**



POST-COMMUNION HYMN

Hymnal 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phct, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)  
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,

**you call us to be living stones in a spiritual temple.**

**Bless the mission and outreach of this cathedral church.**

**By the power of your Holy Spirit,**

**enable us confidently to restore its fabric,**

**trustfully to reimagine our vocation,**

**and boldly to renew our ministries in your name.**

**Make this place a house in which your love dwells**

**and in which all your people find welcome.**

**Grant this, we pray, through the One who leads us ever onwards in your service,**

**Jesus Christ, our Lord. Amen.**

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Presider*      Go in peace to love and serve the Lord.

*All*            **Thanks be to God.**

## VOLUNTARY

Fugue in C Major, BWV 547

Bach



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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Elizabeth, Bill, Nancy, Tom, Lois, Bob, Oriana, Mary, Scott, Hazel, Hollis, Nathaniel, Paul, Skylar, Laura, Shari, Fran, Chilton, Sara Jane, Frederick, Yvonne, Karen, Jennifer, Trina

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Glynne Gervais, Cassin John

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK, INCLUDING: Kristina, Martina, Martinez, Isaiah, Timothy, Myron, Damaro

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Congregations in the Aurora Deanery: St. Mark in Geneva; St. Barnabas in Glen Ellyn; St. Mark in Glen Ellyn; Companion Dioceses of SE Mexico and Renk: St. Michael and All Angels in Cancun; St. James in Lathbior

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

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### THIS WEEK

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**SCHEDULE** Visit [SaintJamesCathedral.org/Schedule](http://SaintJamesCathedral.org/Schedule) to see the worship and formation schedule.



**ST. JAMES ANNUAL MEETING** Next Sunday, January 26. There will be only **ONE** service at 10 a.m., and the Annual Meeting will follow the service, shortly after 11 a.m.

**BOOK GROUP** is reading *The Message* by Ta-Nehisi Coates this month. We will meet on February 4<sup>th</sup> in Room 210 (6:30 pm social time, 7:00 book discussion). Contact [marcybackhus@me.com](mailto:marcybackhus@me.com) with any questions.

**MEALS AMONG US: DRIVERS NEEDED** Assistance is needed to deliver lunches for Meals Among Us on Monday mornings, and takes approximately 3 hours. We need drivers for the following dates: Feb. 3, 10, 24, Mar. 3, Apr. 14, 21. If you can help on any of these dates, contact Tim Zeller [timzeller@ymail.com](mailto:timzeller@ymail.com).

**PILGRIMAGE** This October, we will celebrate the 150<sup>th</sup> anniversary of the rebuilding and rededication of our historic Cathedral, including a special pilgrimage through portions of the Camino de Santiago through Spain. Registration will be finalized by the end of January. For more information see your E-News or email [r.piersontx@gmail.com](mailto:r.piersontx@gmail.com).

**WEDNESDAY NIGHTS** Our regular Wednesday night schedule continues this week, gathering for Evensong sung by the Choristers at 5:45 p.m., followed by community dinner at 6:00 p.m. and adult formation at 6:30 p.m.

**St. James Cathedral  
Annual Meeting**

**Sunday, January 26 at 11:15 a.m.**



**Sunday January 26 will have only  
ONE combined service at 10:00 a.m.**

**Followed by 11:15 am Light Lunch  
& Annual Meeting (Great Hall)**

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## LITURGICAL MINISTERS

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PRESIDER: The Rev. Canon Steven Balke    PREACHER: The Very Rev. Lisa Hackney-James

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
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## CATHEDRAL CHAPTER

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