



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



“Christ Preaching in the Synagogue at Nazareth” Icon

Holy Eucharist

Third Sunday after Epiphany

January 26, 2025 at 10 a.m.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

“The Peace may be exchanged”
from *Rubrics*

Dan Locklair (b. 1949)

The congregation stands

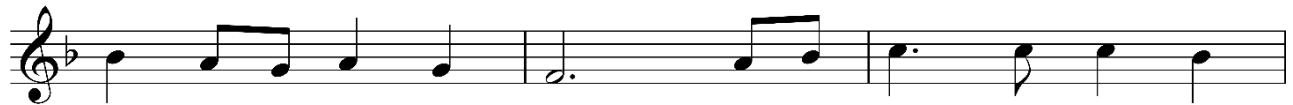
INTROIT HYMN



1. Let us build a house where love can dwell and all can safe - ly
2. Let us build a house where pro-phets speak, and words are strong and
3. Let us build a house where love is found in wa - ter, wine, and
4. Let us build a house where hands will reach be - yond the wood and
5. Let us build a house where all are named, their songs and vi - sions



1. live, a place where saints and chil - dren tell how
2. true, where all God's child - ren dare to seek to
3. wheat: a ban - quet hall on ho - ly ground, where
4. stone to heal and strength-en, serve and teach, and
5. heard and loved and trea - sured, taught and claimed as



1. hearts learn to for - give; built of hopes and dreams and
2. dream God's reign a - new. Here the cross shall stand as
3. peace and jus - tice meet. Here the love of God, through
4. live the Word they've known. Here the out - cast and the
5. words with - in the Word. Built of tears and cries and



1. vi - sions, rock of faith and vault of grace; here the
2. wit - ness and as sym - bol of God's grace; here as
3. Je - sus, is re - vealed in time and space, as we
4. strang - er bear the i - mage of God's face; let us
5. laugh - ter, prayers of faith and songs of grace, let this



1. love of Christ shall end di - vi - sions:
2. one we claim the faith of Je - sus:
3. share in Christ the feast that frees us:
4. bring an end to fear and dan - ger:
5. house pro - claim from floor to raf - ter:

Refrain



All are wel-come, all are wel-come, all are wel-come in this place.

Words: Marty Haugen (b. 1950)

Music: *Two Oaks*, Haugen

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

Presider Let us thank God whom we worship here in the beauty of holiness.
 Eternal God, the heaven of heavens cannot contain you, much less the walls of
 temples made with hands. Graciously receive our thanks for this place, and accept
 the work of our hands, offered to your honor and glory.

Choir

For the Church universal * of which these visible buildings are the symbol,

People

We give thanks to you, O Lord.

Choir

For your presence whenever two or three have gathered to - gether in your Name,

People

We give thanks to you, O Lord.

Choir For this place where we may be still and know that you are God,
All **We give thanks to you, O Lord.**

Choir For making us your children by adoption and grace, and refreshing us day by day
 with the bread of life,

All **We give thanks to you, O Lord.**

Choir For the knowledge of your will and the grace to perform it,

All **We give thanks to you, O Lord.**

Choir For the fulfilling of our desires and petitions as you see best for us,

All **We give thanks to you, O Lord.**

Choir For the pardon of our sins, which restores us to the company of your faithful people,

All **We give thanks to you, O Lord.**

Choir For the blessing of our vows and the crowning of our years with your goodness,

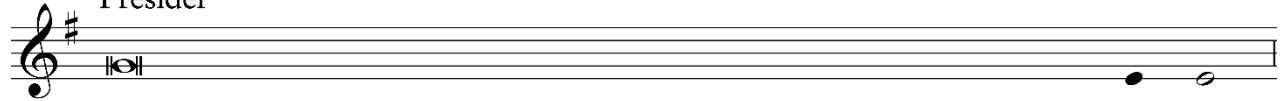
All **We give thanks to you, O Lord.**

Choir For the faith of those who have gone before us and for our encouragement by their
 perseverance,

All **We give thanks to you, O Lord.**

Choir For the fellowship of James, our patron, and of all your Saints,
All We give thanks to you, O Lord.

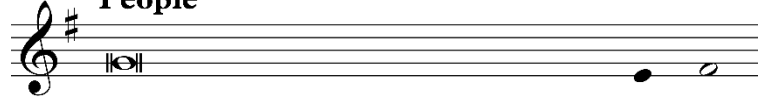
Presider



Yours, O Lord, is the greatness, the power, the glory, the victory, and the ma - jes - ty;

The musical notation shows a treble clef with a key signature of one sharp (F#). The melody consists of a whole rest, followed by a quarter note on G4, and another quarter note on A4.

People



For everything in heaven and on earth is yours.

The musical notation shows a treble clef with a key signature of one sharp (F#). The melody consists of a whole rest, followed by a quarter note on G4, and another quarter note on A4.

Presider

People



Yours, O Lord is the king - dom; **And you are exalted as head over all.** A - men.

The musical notation shows a treble clef with a key signature of one sharp (F#). The melody for the Presider part consists of a whole rest, followed by a quarter note on G4. The melody for the People part consists of a whole rest, followed by a quarter note on G4, and another quarter note on A4.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the First Letter to the Corinthians. (12:12-31a)

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

All **Thanks be to God.**

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt.

Music: Munich, melody from *Neu-ermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1807-1847)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (4:14-21)

All **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

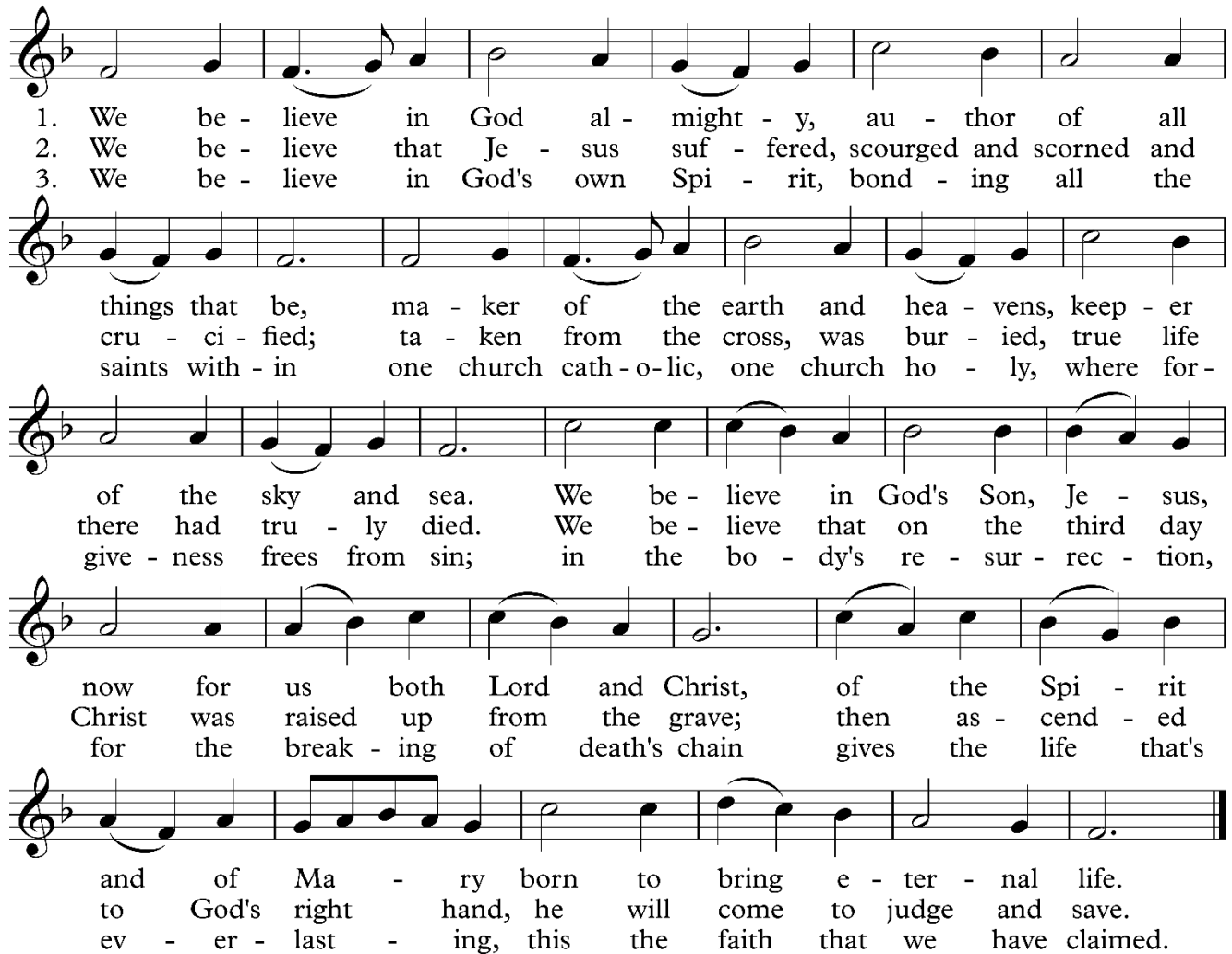
All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Steven Balke
Canon for Pastoral Care & Outreach



AFFIRMATION OF FAITH



1. We be - lieve in God al - might - y, au - thor of all
2. We be - lieve that Je - sus suf - fered, scourged and scorned and
3. We be - lieve in God's own Spi - rit, bond - ing all the

things that be, ma - ker of the earth and hea - vens, keep - er
cru - ci - fied; ta - ken from the cross, was bur - ied, true life
saints with - in one church cath - o - lic, one church ho - ly, where for -

of the sky and sea. We be - lieve in God's Son, Je - sus,
there had tru - ly died. We be - lieve that on the third day
give - ness frees from sin; in the bo - dy's re - sur - rec - tion,

now for us both Lord and Christ, of the Spi - rit
Christ was raised up from the grave; then as - cend - ed
for the break - ing of death's chain gives the life that's

and of Ma - ry born to bring e - ter - nal life.
to God's right hand, he will come to judge and save.
ev - er - last - ing, this the faith that we have claimed.

Words: Sylvia G. Dunstan (1955-1993), alt.

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

PEACE

The presider says

The peace of the Lord be always with you.

All

And also with you.

The people greet each other in the name of the Lord.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give by scanning the QR code, texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

Edward Elgar (1857-1934)

*Ave, verum corpus natum de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine:
esto nobis praegustatum,
in mortis examine.
O dulcis, O pie, O Jesu, Fili Mariae.
Miserere mei. Amen.*

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us in the trial of death.
O sweet, O merciful, O Jesus, Son of Mary.
Have mercy on me. Amen.
-Attributed to Pope Innocent VI, 14th century

OFFERTORY HYMN

Hymnal 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)

Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892)

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us friends and families, busy streets for young and old, the life of an earthly city fulfilled in your city to come. You made us all, each wonderfully different, to join with the angels and sing your praise:



Ho - ly, ho - ly, ho - ly Lord, Ho - ly is the Lord, who
was and is and is to come, Ho - ly is the Lord.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Wor - thy, wor - thy is the Lord, wor - thy is the Lord, who
was and is and is to come, wor - thy is the Lord.

Reader How do we follow Jesus Christ?
All **Listen, and we will hear.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



Glo - ry, glo - ry to the Lord, glo - ry to the Lord! A -
men, a - men, a - men, a - men! Glo - ry to the Lord!

LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

BREAKING OF THE BREAD

Je - sus, Je - sus is the Lord, Je - sus is the Lord, who
 was and is and is to come, Je - sus is the Lord.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM from *the Creation*

Joseph Haydn (1732-1809)

The heavens are telling the glory of God, the wonder of his work displays the firmament. Today that is coming, speaks it the day, the night that is gone, to following night. In all the lands resounds the word, never unperceived, ever understood.

- Revelation 21:1-4

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMISSIONING OF THE LAY EUCHARISTIC VISITORS

The presider says

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All We who are many are one body, for we all share one bread, one cup. Amen.

POST-COMMUNION HYMN

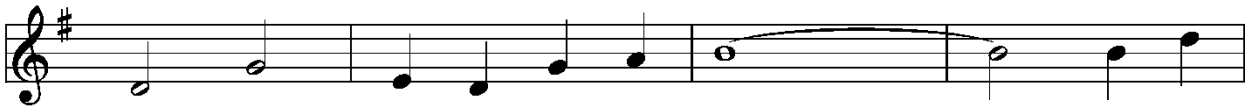
LEVAS 120



1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're



1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can



1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -



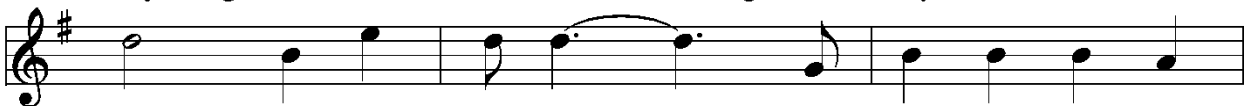
1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, _____ fill - ing us with your love.



And for these bless - ings _____ we lift our hearts in



praise; With - out a doubt we'll know _____ that we have



been re - vived when we shall leave this place. 2. There are
 3. If you place.

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Presider Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

“The People respond – Amen!”
from *Rubrics*

Locklair



IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Elizabeth, Bill, Nancy, Tom, Lois, Bob, Oriana, Mary, Scott, Hazel, Hollis, Nathaniel, Paul, Skylar, Laura, Shari, Fran, Sara Jane, Frederick, Yvonne, Karen, Jennifer, Trina

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Glynne Gervais, Cassin John, Martha Miller, and Lynn Harris, sister of Lyle Hyde

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK, INCLUDING: Tyshawn, Johnie, Belinda, Tanisha, Timothy, Edith, Isaiah, Ulysses

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Congregations in the Aurora Deanery: Calvary in Lombard; St. John in Naperville; St. Charles in St. Charles; Trinity in Wheaton; Companion Dioceses of SE Mexico and Renk: San Juan in Chogota; St. Peter in Wun-Kur

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

THIS WEEK

SCHEDULE Visit SaintJamesCathedral.org/Schedule to see the worship and formation schedule.



PILGRIMAGE This October, we will celebrate the 150th anniversary of the rebuilding and rededication of our historic Cathedral, including a special pilgrimage through portions of the Camino de Santiago through Spain. Registration will be finalized by the end of January. For more information see your E-News or email r.piersontx@gmail.com.

MORNING PRAYER ON ZOOM every weekday at 9:00 a.m. Every Monday through Friday at 9:00 a.m., join us from the comfort of your home as we start off our day with prayer together. The Zoom Morning Prayer Link can be found on our website and the Sermon of the Day emails.

FORMATION weekly opportunities for adult formation are offered Sunday mornings during the 10:00 a.m. hour in Kyle's Place and Wednesday evenings at 6:30 p.m.

Candlemas

Choral Evensong

SUNDAY, FEBRUARY 2 AT 4 P.M.

*Music by Eccard, Smith, Pärt, Holst, and Josquin
Sung by the Cathedral Choir*

*During the darkest days of
winter, we celebrate Christ
as a light for the whole world
in this service of beautiful
music and candlelit serenity.*



St James Cathedral
CHICAGO

65 E Huron Street
(312) 787-7360
[www.saintjamescathedral.org/
candlemas](http://www.saintjamescathedral.org/candlemas)

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James ASSISTING CLERGY:
PREACHER: The Rev. Canon Steven Balke The Rev. Canon Christopher Griffin
The Rev. A. Frank Donaghue

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Pastoral Care & Outreach</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
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