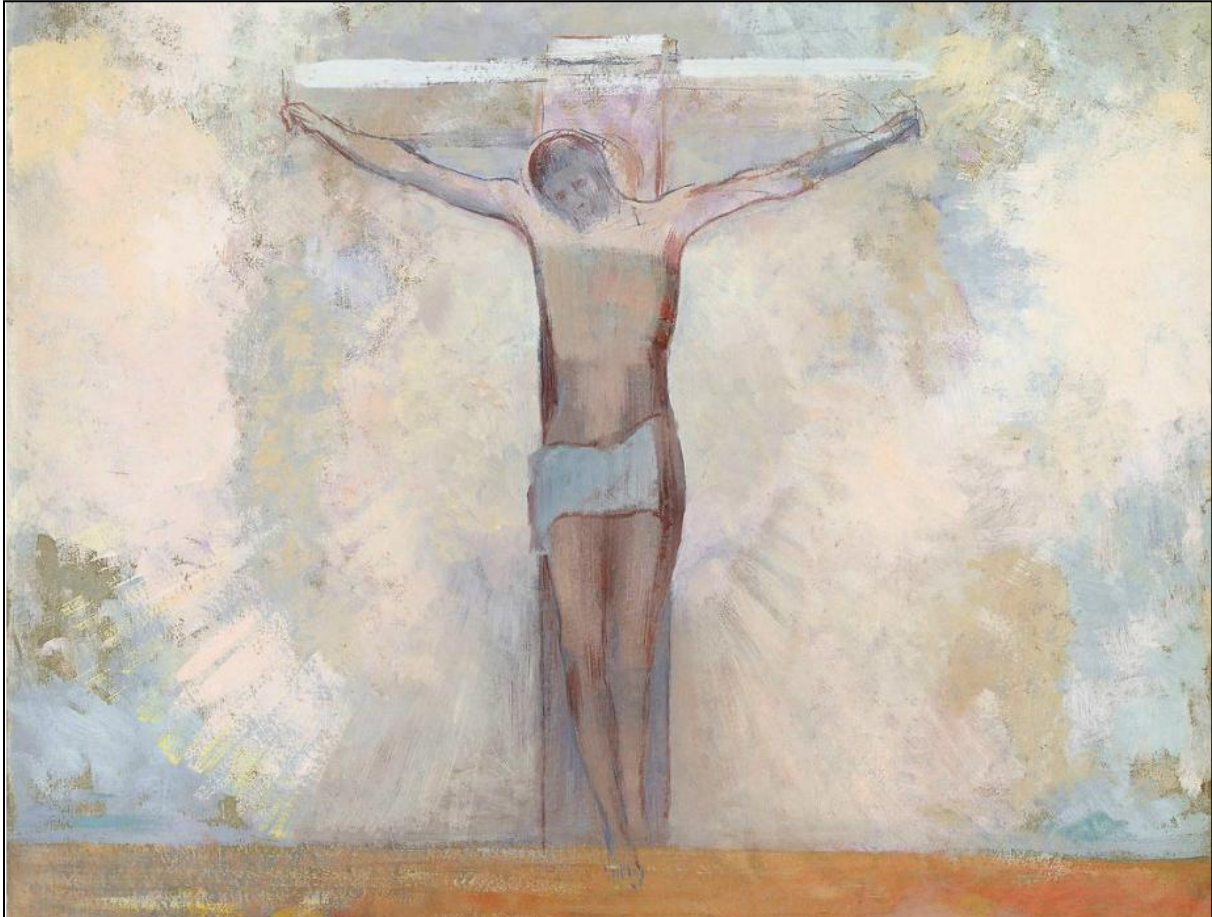




# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Christ en croix" de Redon Odilon*

Holy Eucharist  
Seventh Sunday after Epiphany  
February 23, 2025 at 9 a.m.



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

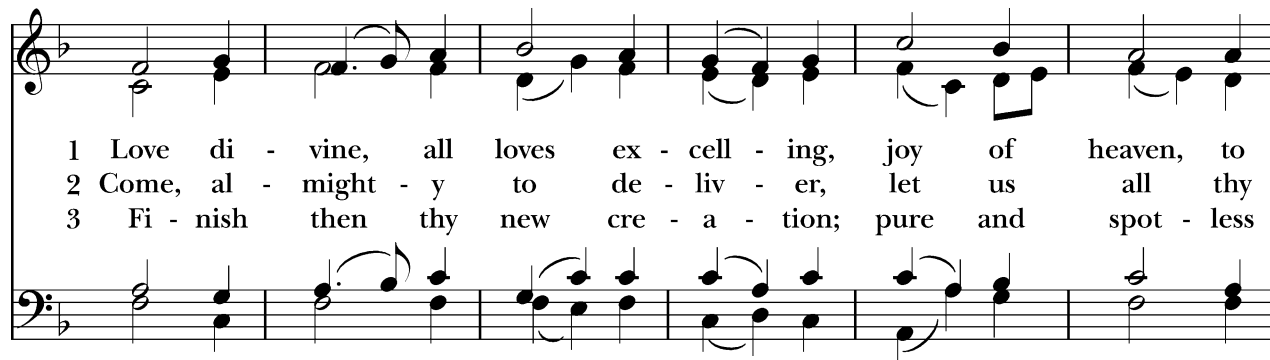
# Gathering

## VOLUNTARY

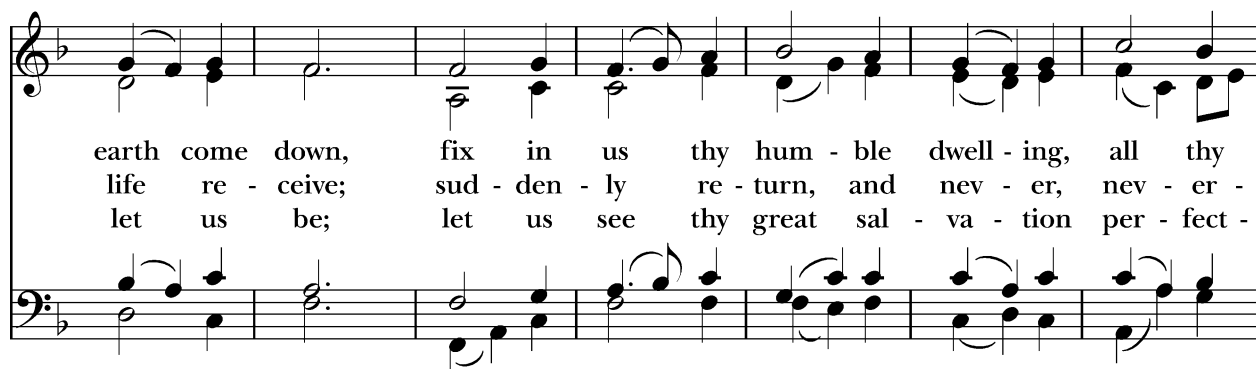
*Please stand.*

## INTROIT HYMN

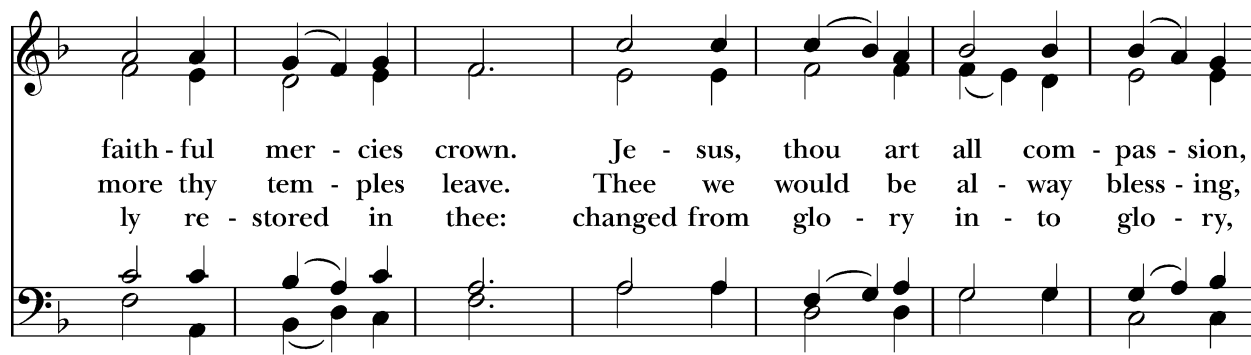
Hymnal 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)  
 Music: *Hyfrodol*, Rowland Hugh Prichard (1811-1887)

## OPENING ACCLAMATION

*Presider* Blessed be the One, Holy, and Living God.

*All* **Glory to God for ever and ever.**

*The presider welcomes the people to the service.*

## PRAYERS OF PENITENCE

*Reader* Lord Jesus, illuminate the darkness in our hearts:  
 Lord, have mercy.

*All* **Lord, have mercy.**

*Reader* Lord Jesus, open our eyes to your saving love:  
 Christ, have mercy.

*All* **Christ, have mercy.**

*Reader* Lord Jesus, unstop our ears to hear your living word:  
 Lord, have mercy.

*All* **Lord, have mercy.**

*The presider pronounces God's forgiveness.*

GLORIA

Hymnal 421



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*

Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560-1629)

COLLECT OF THE DAY

*Presider* God be with you.  
*All* **And also with you.**  
*Presider* Let us pray.

Almighty God, give us reverence for all creation and respect for every person, that we may mirror your likeness in Jesus Christ our Lord. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the First Letter of Paul to the Corinthians. (15:35-38, 42-44, 50)

Some of you have asked, “How will the dead be raised to life? What kind of bodies will they have?” Don’t be foolish. A seed must die before it can sprout from the ground. Wheat seeds and all other seeds look different from the sprouts that come up. This is because God gives everything the kind of body he wants it to have.

That’s how it will be when our bodies are raised to life. These bodies will die, but the bodies that are raised will live forever. These ugly and weak bodies will become beautiful and strong. As surely as there are physical bodies, there are spiritual bodies. And our physical bodies will be changed into spiritual bodies.

My friends, I want you to know that our bodies of flesh and blood will decay. This means that they cannot share in God’s kingdom, which lasts forever.

The Word of the Lord.

All **Thanks be to God.**

*Contemporary English Version (CEV) Copyright © 2005*

## ALLELUIA

*As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.*

Al - le - lu - ia, al - le - lu - ia, al - le -  
*final time*  
lu - ia, al - le - lu - ia, al - le - ia.

Music: *Repeating alleluia*, Calvin Hampton (1938-1984)

## HOLY GOSPEL

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Luke. (6:27–38)

*All*             **Glory to you, Lord Christ.**

Jesus said, “I say to you who are listening, love your enemies. Do good to those who hate you, bless those who curse you, pray for those who are cruel to you. If anyone slaps you on one cheek, offer him the other cheek, too. If someone takes your coat, do not stop him from taking your shirt. Give to everyone who asks you, and when someone takes something that is yours, don’t ask for it back. Do to others what you would want them to do to you. If you love only the people who love you, what praise should you get? Even sinners love the people who love them. If you do good only to those who do good to you, what praise should you get? Even sinners do that! If you lend things to people, always hoping to get something back, what praise should you get? Even sinners lend to other sinners so that they can get back the same amount! But love your enemies, do good to them, and lend to them without hoping to get anything back. Then you will have a great reward, and you will be children of the Most High God, because he is kind even to people who are ungrateful and full of sin. Show mercy, just as your Father shows mercy.

Don’t judge others, and you will not be judged. Don’t accuse others of being guilty, and you will not be accused of being guilty. Forgive, and you will be forgiven. Give, and you will receive. You will be given much. Pressed down, shaken together, and running over, it will spill into your lap. The way you give to others is the way God will give to you.”

The Gospel of the Lord.

*All*             **Praise to you, Lord Christ.**

*New Century Version®. Copyright © 2005*

## SERMON

Mr. Matthew Berryman  
*Executive Director of Episcopal Charities*



## AFFIRMATION OF FAITH

1. We be - lieve in God al - might - y, au - thor of all  
2. We be - lieve that Je - sus suf - fered, scourged and scorned and  
3. We be - lieve in God's own Spi - rit, bond - ing all the

things that be, ma - ker of the earth and hea - vens, keep - er  
cru - ci - fied; ta - ken from the cross, was bur - ied, true life  
saints with - in one church cath - o - lic, one church ho - ly, where for -

of the sky and sea. We be - lieve in God's Son, Je - sus,  
there had tru - ly died. We be - lieve that on the third day  
give - ness frees from sin; in the bo - dy's re - sur - rec - tion,

now for us both Lord and Christ, of the Spi - rit  
Christ was raised up from the grave; then as - cend - ed  
for the break - ing of death's chain gives the life that's

and of Ma - ry born to bring e - ter - nal life.  
to God's right hand, he will come to judge and save.  
ev - er - last - ing, this the faith that we have claimed.

Words: Sylvia G. Dunstan (1955-1993), alt.

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## PRAYERS OF THE PEOPLE

*We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.*

## PEACE

*The presider says*

The peace of the Lord be always with you.

All **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give) by scanning the QR code, texting “SJC” to 73256, or you may place checks and cash in the collection plate.

Please stand.

## OFFERTORY HYMN

LEVAS 62

Once the ushers have brought up the collection to the altar, all are invited to gather around the altar for Communion.

1. In Christ there is no East or West, In  
2. In Him shall true hearts ev - ery - where Their  
3. Join hands, dis - ci - ples of the faith, What  
4. In Christ now meet both East and West, In

1. Him no South or North; But one great fel - low -  
2. high com - mu - nion find; His ser - vice is the  
3. e'er your race may be! Who serves my Fa - ther  
4. Him meet South and North; All Christ - ly souls are

1. ship of love Through - out the whole wide earth.  
 2. gold - en cord Close - bind - ing hu - man kind.  
 3. as a son Is sure - ly kin to me.  
 4. one in him Through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

## GREAT THANKSGIVING

*Presider* God be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

*Reader* Why is it right to give God thanks and praise?

*All* **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us friends and families, busy streets for young and old, the life of an earthly city fulfilled in your city to come. You made us all, each wonderfully different, to join with the angels and sing your praise:

Ho - ly, ho - ly, ho - ly Lord, Ho - ly is the Lord, who  
 was and is and is to come, Ho - ly is the Lord.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?

*All* Listen, and we will hear.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Wor - thy, wor - thy is the Lord, wor - thy is the Lord, who  
was and is and is to come, wor - thy is the Lord.

*Reader* How do we follow Jesus Christ?

*All* Listen, and we will hear.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



Glo - ry, glo - ry to the Lord, glo - ry to the Lord! A -  
men, a - men, a - men, a - men! Glo - ry to the Lord!

LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

BREAKING OF THE BREAD

Je - sus, Je - sus is the Lord, Je - sus is the Lord, who  
 was and is and is to come, Je - sus is the Lord.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

*The choristers sing*

COMMUNION ANTHEM

Psalm 150

George S. Talbot (1875-1918)

O praise God in his holiness,

Praise him in the firmament of his power.

Praise him in his noble acts,

Praise him according to his excellent greatness.

Praise him in the sound of the trumpet,

Praise him upon the lute and harp.

Praise him in the cymbals and dances,

Praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals,

Praise him upon the loud cymbals.

Let everything that hath breath

Praise the Lord.

*Glory be to the Father, and to the Son,*

*and to the Holy Ghost;*

*As it was in the beginning, is now*

*and ever shall be, world without end. Amen.*

POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



POST-COMMUNION HYMN

Hymnal 379

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.  
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
 you call us to be living stones in a spiritual temple.  
 Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
 enable us confidently to restore its fabric,  
 trustfully to reimagine our vocation,  
 and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
 and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
 Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people, saying*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## DISMISSAL

*Presider* Go in peace to love and serve the Lord.

*All* Thanks be to God.

## VOLUNTARY

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Elizabeth, Bill, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Paul, Shari, Fran, Sara Jane, Frederick, Yvonne, Nate, Joan, Sandra, Lee, John, Paul, Greg, Tom, Ann, Kaye

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Vinnie Orpen

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK, INCLUDING: Kelvin, Brandon, Dalilah, Tyrone, Wakee

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Congregations in the Chicago-South Deanery Messiah-St. Bartholomew in Chicago; St. Edmund in Chicago; Saints George & Matthias in Chicago; Companion Dioceses of SE Mexico and Renk: San Marcos in Veracruz; St. Barnabas in Geiger South

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

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## THIS WEEK

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SCHEDULE Visit [SaintJamesCathedral.org/Schedule](https://SaintJamesCathedral.org/Schedule) to see the worship and formation schedule.

MORNING PRAYER ON ZOOM every weekday at 9:00 a.m. Every Monday through Friday at 9:00 a.m., join us from the comfort of your home as we start off our day with prayer together. The Zoom Morning Prayer Link can be found on our website and the Sermon of the Day emails.



TODAY: READER TRAINING Join us in the church after the 11 a.m. service and coffee hour to learn more about how to be one of the readers for Sunday morning worship. Come ask questions, learn tips for reading the bible, try out the lectern, and learn how bible passages are assigned.

FORMATION weekly opportunities being offered for adult formation:  
Sundays at 10:00 a.m. in Kyle's Place: Church Rules - Being Holy People in a Complex World  
Today: Preparing Lay and Ordained Leaders  
Wednesdays at 6:30 p.m. in Meeting Rm. 1 - Comparison of the Gospels  
This week: Miracles

CONFIRMATION If you are interested in knowing more about Confirmation or being Confirmed, Received, or Reaffirmed, please contact The Rev. Canon Steven Balke.



# Installation of the 9th Dean of St. James Cathedral, Chicago & Choral Evensong

sung by the Cathedral Choir & Choristers

**SUNDAY, MARCH 2 AT 4 P.M.**

The Rt. Rev. Paula E. Clark, Bishop of Chicago  
will preach and preside.  
Festive reception to follow.

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## LITURGICAL MINISTERS

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PRESIDER: The Very Rev. Lisa Hackney-James      PREACHER: Mr. Matthew Berryman

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
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Canon Robert Black, <i>Finance &amp; Administration</i>	rblack@saintjamescathedral.org
Jessica McCarthy, <i>Assistant for Music</i>	jmccarthy@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org
Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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