



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Fig Trees" by Guy Orlando Rose

Holy Eucharist
Third Sunday in Lent
March 23, 2025 at 9 a.m.

Lenten Appeals 2025

SAFE SANCTUARIES FOR ALL GOD'S CHILDREN

Inspired by Bishop Mariann Edgar Budde's January 21 post-inauguration sermon pleading for mercy for immigrants and those in the LGBTQ+ community, the St. James Cathedral Chapter unanimously voted to support two organizations focused on these populations in Chicago.

DIOCESE OF CHICAGO SANCTUARY COMMITTEE

The Sanctuary Committee, created by Diocesan Convention in 2019 and formalized in 2024, connects with other local and national sanctuary communities and institutions, immigrant rights groups and coalitions, and engages in educating, organizing, advocacy and direct action to ensure the safety and security of the undocumented community. The committee assists in equipping congregations, clergy, and lay leaders to engage in this work based on their local contexts, capacity, and discernment and implementing the work called for by convention resolutions.



Our 2025 Lenten Appeal will not only support the work of the Sanctuary Committee, but also the Asylum Seekers Emergency Fund, established to help meet the immediate needs of the newest Chicagoans and help put them on a path to independence.

ST. MARTIN'S-A SAFE SPACE FOR LGBTQ+ PEOPLE

Located in Chicago's historic Austin neighborhood, St. Martin's Episcopal Church was founded in 1878 and is one of the few safe spaces for support and community building among LGBTQ+ people on Chicago's West Side. St. Martin's plays a vital role in responding both to the needs of their immediate neighborhood as well as their broader context. St. Martin's describe themselves as "a small congregation with a huge heart for all of God's people."



Our 2025 Lenten Appeal will support direct outreach and our growing partnership with St. Martin's work for the LGBTQ+ community on Chicago's West Side.

TO DONATE

Write "2025 Lenten Appeal" on your check or envelope memo or donate online by scanning the QR code or visiting SaintJamesCathedral.org/give and choosing "2025 Lenten Appeal" under Fund.



Welcome to St. James Cathedral

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Please stand

INTROIT HYMN

Hymnal 685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt.

Music: Toplady, Thomas Hastings (1784-1872)

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

All **God's mercy endures for ever.**

The presider welcomes the people to the service.

TRISAGION

Hymnal S102

All sing the refrain.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846–1924)

Reader We have our fill of sorrow. We blossom like a flower and wither away. We slip away like a shadow and do not stay. In the midst of life we are in death; where can we turn for help? Only to you, Lord, who are justly angered by our sins. **Refrain.**

Reader Shut not your ears to our prayers, but spare us, O Lord. You know the secrets of our hearts; forgive us our sins. Eternal and merciful judge, both in life and when we come to die, let us not fall away from you. **Refrain.**

The presider pronounces God's forgiveness saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

Eternal God, give us insight to discern your will for us, and to seek the perfection we are promised in Jesus Christ our Lord. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Exodus. (3:1–6)

One day, Moses was taking care of the sheep and goats of his father-in-law Jethro, the priest of Midian, and Moses decided to lead them across the desert to Sinai, the holy mountain. There an angel of the Lord appeared to him from a burning bush. Moses saw that the bush was on fire, but it was not burning up. “This is strange!” he said to himself. “I’ll go over and see why the bush isn’t burning up.”

When the Lord saw Moses coming near the bush, he called him by name, and Moses answered, “Here I am.”

God replied, “Don’t come any closer. Take off your sandals—the ground where you are standing is holy. I am the God who was worshiped by your ancestors Abraham, Isaac, and Jacob.”

Moses was afraid to look at God, and so he hid his face.

All The Word of the Lord.
Thanks be to God.

Contemporary English Version (CEV) Copyright © 2005

GOSPEL ACCLAMATION

As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.

The musical score is written for two staves, Treble and Bass clef, in a key with two flats (B-flat and E-flat). The melody is simple and repetitive, using mostly quarter and eighth notes. The lyrics are written below the notes.

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Words: Para. Communaute de Taizé
Music: Jacques Berthier (1923–1994)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (13:6–9)

All **Glory to you, Lord Christ.**

Jesus told this story: “A man had a fig tree planted in his vineyard. He came looking for some fruit on the tree, but he found none. So the man said to his gardener, ‘I have been looking for fruit on this tree for three years, but I never find any. Cut it down. Why should it waste the ground?’ But the servant answered, ‘Master, let the tree have one more year to produce fruit. Let me dig up the dirt around it and put on some fertilizer. If the tree produces fruit next year, good. But if not, you can cut it down.’”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

New Century Version (NCV) Copyright © 2005

SERMON

The Rev. Alan C. James
Executive Officer, Episcopal Diocese of the Great Lakes

AFFIRMATION OF FAITH

1. We be - lieve in God the Fa - ther, God Al ³ -
 2. Christ, who on the cross for - sak - en, like a
 3. We be - lieve in God the Spir - it; in one

-might - y, by whose plan earth and hea - ven
 lamb to slaught - er led, suff - ered un - der
 church, be - low, a - bove; saints of God in

sprang to be - ing, all cre ³ - a - ted things be - gan.
 Pon - tius Pi - late, he de - scend - ed to the dead.
 one com - mun - ion, one in ho - li - ness and love.

We be ³ - lieve in Christ the Sav - ior, Son of
 We be - lieve in Je - sus ris - en, heav - en's
 So by faith, our ³ sins for - giv - en, Christ our

God in hu - man frame, vir - gin born, the
 King to rule and reign, to the Fa - ther's
 Sav - ior, Lord, and friend, we shall rise with

child of Ma - ry up - on ³ whom the Spir - it came.
 side as - cend - ed till as judge he comes a - gain.
 him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed

Music: Tony Botel, Thomas John Williams (1869–1944)

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate. To donate to this year’s Lenten Appeal for Safe Sanctuaries, please write in the memo or select online “Lenten Appeal”, or text “SJC Lent” to 73256.

Please stand.

OFFERTORY HYMN

LEVAS 228

During the final verse of the hymn, bring your bulletin and gather around the altar for Communion.

1. When Is - rael was in E - gypt's land, let my peo-ple go;
2. The Lord told Mo - ses what to do, let my peo-ple go;
3. They jour - neyed on at his com - mand, let my peo-ple go;
4. Oh, let us all from bond - age flee, let my peo-ple go;

1. op - pressed so hard they— could not stand, let my peo-ple go.
2. to lead the chil - dren of Is - rael through, let my peo-ple go.
3. and come at length to— Ca - naan's land, let my peo-ple go.
4. and let us all in— Christ be free, let my peo-ple go.

Go down,— Mo - ses, way down in E - gypt's land;—

tell old Pha - raoh to let my peo-ple go.

Words: Traditional

Music: Negro Spiritual; arr. Horace Clarence Boyer (1935-2009)

GREAT THANKSGIVING

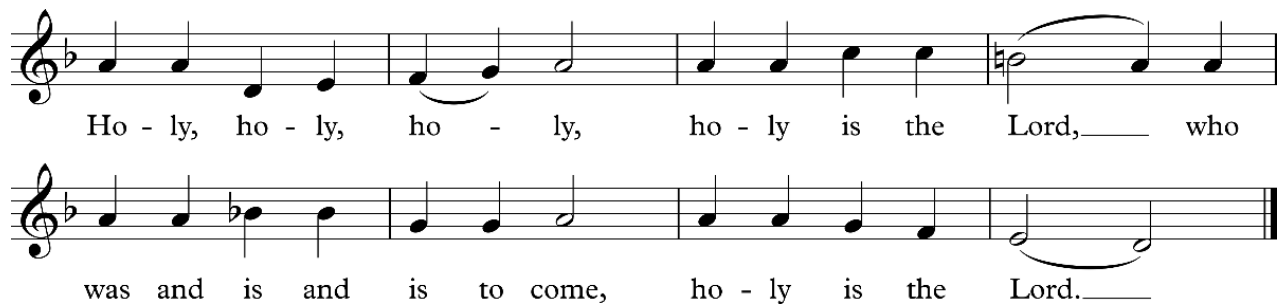
Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace. You made us all, each wonderfully different, to join with the angels and sing your praise:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader How do we follow Jesus Christ?
All Listen, and we will hear.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus, Je - sus is the Lord, who
 was and is and is to come, Je - sus is the Lord.

The presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

COMMUNION ANTHEM

David Hurd (b. 1950)

A stable lamp is lighted whose glow shall wake the sky; the stars shall bend their voices, and every stone shall cry. And every stone shall cry, and straw like gold shall shine; a barn shall harbor heaven, a stall become a shrine.

This child through David's city shall ride in triumph by; the palm shall strew its branches, and every stone shall cry. And every stone shall cry, though heavy, dull and dumb, and lie within the roadway to pave his kingdom come.

Yet he shall be forsaken, and yielded up to die; the sky shall groan and darken, and every stone shall cry. And every stone shall cry, for stony hearts of men; God's blood upon the spearhead, God's love refused again.

But now, as at the ending, the low is lifted high; the stars shall bend their voices, and every stone shall cry. And every stone shall cry in praises of the Child by whose descent among us the worlds are reconciled.

– Richard Wilbur (1921-2017)

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

POST-COMMUNION HYMN

Hymnal 344



1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739-1817)

Music: Sicilian Mariners, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

A PRAYER OVER THE PEOPLE

Bow down before the Lord.

The people kneel or bow as the Presider prays

Look mercifully on this your family, Almighty God, that by your great goodness they may be
governed and preserved evermore; through Christ our Lord. **Amen.**

DISMISSAL

Presider Let us bless the Lord.

All Thanks be to God.

VOLUNTARY

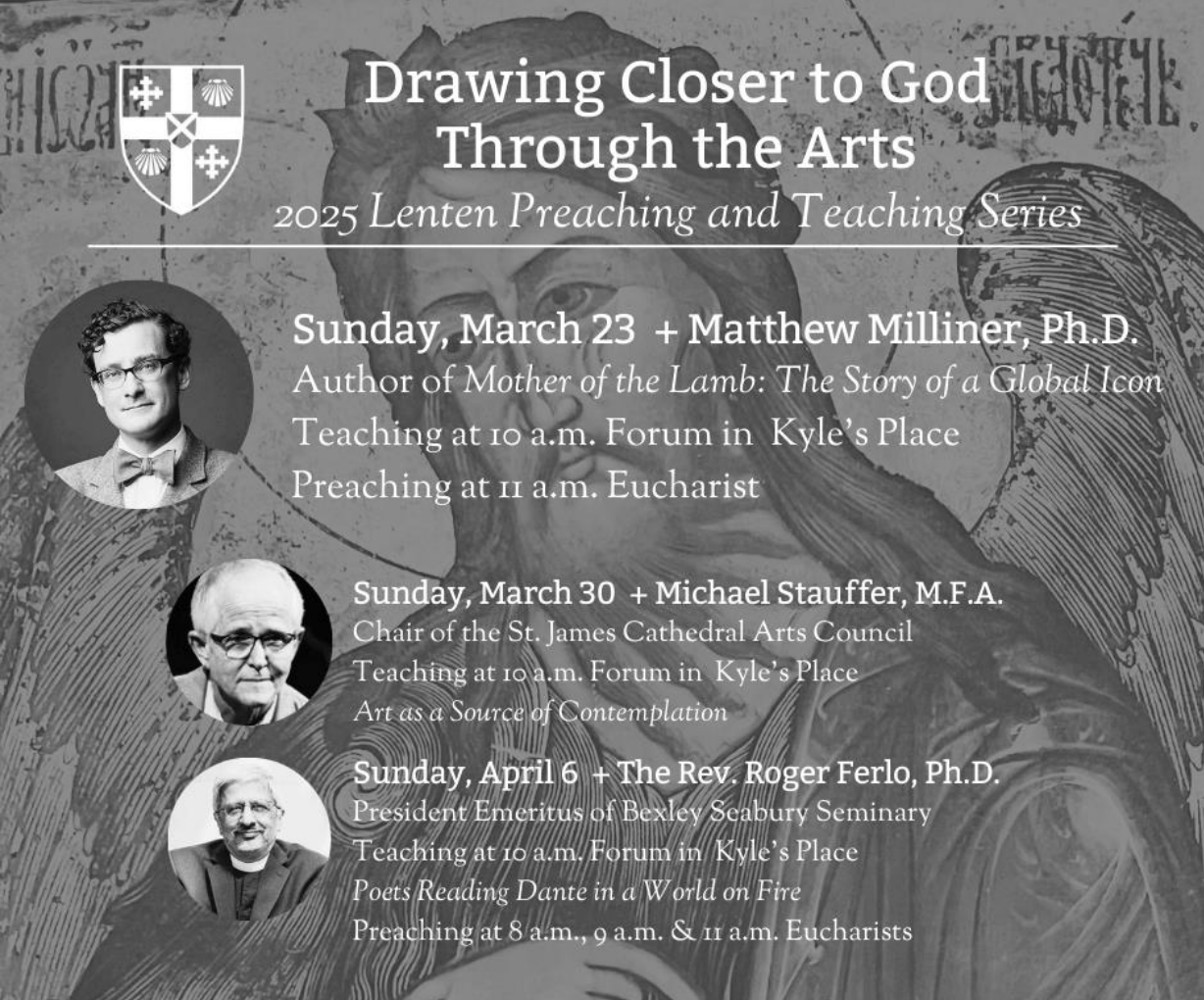
IN OUR PRAYERS THIS WEEK


FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Bill, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Shari, Sara Jane, Frederick, Yvonne, Sandra, Lee, John, Greg, Tom, Ann, Kaye, Marco, Juan, Patrick, Joy

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Fran Horn, William Willoughby

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: James, Amari, Juan

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; For the spouses, partners and children of our bishops, priests and deacons that their relationships would be strengthened and their own ministries to their families and the church be blessed by your Holy Spirit. Intercessions are offered by each congregation for its own corporate life, clergy and lay leadership, and its organizations; and for the city or town in which located and its civic leadership





Drawing Closer to God Through the Arts

2025 Lenten Preaching and Teaching Series

Sunday, March 23 + Matthew Milliner, Ph.D.
Author of *Mother of the Lamb: The Story of a Global Icon*
Teaching at 10 a.m. Forum in Kyle's Place
Preaching at 11 a.m. Eucharist

Sunday, March 30 + Michael Stauffer, M.F.A.
Chair of the St. James Cathedral Arts Council
Teaching at 10 a.m. Forum in Kyle's Place
Art as a Source of Contemplation

Sunday, April 6 + The Rev. Roger Ferlo, Ph.D.
President Emeritus of Bexley Seabury Seminary
Teaching at 10 a.m. Forum in Kyle's Place
Poets Reading Dante in a World on Fire
Preaching at 8 a.m., 9 a.m. & 11 a.m. Eucharists

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or scanning the QR code.

THIS WEEK

SCHEDULE Visit SaintJamesCathedral.org/Schedule to see the worship and formation schedule.



THIS WEEK'S ENEWS

MORNING PRAYER ON ZOOM every weekday at 9:00 a.m. join us from the comfort of your home as we start off our day with prayer together. The Zoom Morning Prayer Link can be found on our website.

FORMATION Wednesdays at 6:30 p.m. in Meeting Rm. 1: *The Disciple's Way* Book Study, a series of daily reflections by current leaders of The Episcopal Church. Sundays at 10:00 a.m. in Kyle's Place: An exploration of how the arts can form and move our faith lives. Learn more at saintjamescathedral.org/lent



LENT AT THE CATHEDRAL

ACOLYTE & ALTAR GUILD RETREAT April 5 12:00 p.m. – 3:00 p.m. An afternoon retreat at St. James for those who want to learn more about serving St. James as an acolyte, a wine chalice bearer, or member of the Altar Guild, as well as all current members. We will have a light lunch and discussion about the ministries, followed by an Instructed Eucharist (interactive worship explaining how the liturgy is designed), and breakout sessions for training. To register, scan the QR code.



ACOLYTE/ALTAR GUILD RETREAT

CHORAL EVENSONG in April falls at the start of Passiontide, the final Sunday in Lent before Holy Week begins on Palm Sunday. The choir offers music of Herbert Howells and Gerald Finzi whose monumental anthem “Lo, the full final sacrifice” depicts the redemptive sacrifice of Christ in vivid and affecting detail.



APRIL 6 PASSIONTIDE EVENSONG

EASTER FLOWER OFFERINGS are collected through Palm Sunday, April 13. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at saintjamescathedral.org/EasterFlowers.



EASTER FLOWERS DONATIONS

EASTER VIGIL POTLUCK Bring your favorite family dish to the potluck celebration following the Easter Vigil Service on Saturday, April 19. Sign-up to bring food or volunteer to set-up, serve, or clean-up. Sign up with QR code or on paper after Sunday services at coffee hour.



EASTER VIGIL POTLUCK

Holy Week



SCHEDULE

PALM SUNDAY April 13

8, 9, and 11 a.m. **Eucharist**

4 p.m. A Child of Our Time:

Choral Responses to the St. Luke Passion

MONDAY IN HOLY WEEK April 14

12:10 and 5:30 p.m. Eucharist

TUESDAY IN HOLY WEEK April 15

12:10 p.m. Chrism Eucharist

5:30 p.m. Eucharist

WEDNESDAY IN HOLY WEEK April 16

12:10 and 5:30 p.m. Eucharist

MAUNDY THURSDAY April 17

6:30 p.m. **Eucharist and Foot Washing**

GOOD FRIDAY April 18

1:30 p.m. **Liturgy of the Passion**

6:30 p.m. Seven Last Words

HOLY SATURDAY April 19

8 p.m. **Easter Vigil Eucharist**

Festive reception following

EASTER DAY April 20

8, 9, and 11 a.m. **Eucharist**

10 a.m. Children's Activities.



SaintJamesCathedral.org/HolyWeek

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Steven Balke

PREACHER: The Rev. Alan C. James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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